

M	_		RECORD	-	WWC-5 1086	1		on of Wate					
1	Original Record Correction Change LOCATION OF WATER WELL: I							rces App. No. We			Well ID	nge Number	
T	County:					$\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						$\Box E \Box W$	
2		· OWNER: I	Last Name:						Address where well is located (if unknown, distance and				
-	Business:	0 111 2200				direction from nearest town or intersection): If at owner's address, check here:							
	Address: Address:												
	City:			State:	ZIP:								
3	LOCAT	E WELL					C.		-				
	WITH "					PLETED WELL: ft. Encountered: 1) ft.			5 Latitude:				
	SECTIO				3) ft., or 4) $[$			Longitude:(decimal degrees) Datum: WGS 84 NAD 83 NAD 27					
	N			TER LEVEL:			Source for Latitude/Longitude:						
	X			below land surface, measured on (mo-day-y				GPS (unit make/model:)					
	NW	NE	D above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.					(WAAS enabled? Yes No)					
w		E	-	after hours pumping					□ Land Survey □ Topographic Map □ Online Mapper:				
vv		1		Well water was ft.									
	SW	SE	after hours pumping gpm					6 Elevation:ft. Ground Level TOC					
		 S		Estimated Yield:gpm Bore Hole Diameter: in. to ft. and					Source: Land Survey GPS Topographic Map				
	1 n		Bore Hole L		in. to ft.								
7 WELL WATER TO BE USED AS:													
	. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease												
	Housel			6. Dewatering: how many wells?				11. Test Hole: well ID					
	□ Lawn & □ Livesto			0	arge: well ID				\Box Uncased \Box G				
	🗋 Erveste	al Remediation: well ID											
	☐ Feedlo			Air Sparge				b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water					
4. Industrial Recovery Injection 13. Other (specify):													
W	Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
			? 🗌 Yes 🔲										
	8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
	Casing diameter in. to ft., Diameter in. to ft., Diameter ft. Casing height above land surface												
	Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
	□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
	Brass Galvanized Steel Concrete tile None used (open hole)												
SC	SCREEN OR PERFORATION OPENINGS ARE:												
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SC					n ft. to						ft. to	ft.	
					n ft. to								
					Cement grout 🛛 🗍 Be								
					ft., From	ft. to		ft., From	•••••	ft. to	ft.		
	Septic '	-	le contaminatio	o n: Lateral Line	es 🗌 Pit Privy		□ Liv	vestock Pe	ens	☐ Insectic	ide Storage		
	Sewer l	Lines		Cess Pool				el Storage			0		
	UWaterti	ght Sewer Li	nes 🗆 S	Seepage Pit	Feedyard		🗌 Fer	rtilizer Sto	orage	🗌 Oil Wel	l/Gas Well		
					Distance from we					£,			
	FROM	TO		ITHOLOG		FROM				HO. LOG (cont.) or		GINTERVALS	
						Notes:	1						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)													
un K	der my ju	ter Well Co	nd was complentractor's Lies	eted on (n	10-day-year)	ai ater Well E	nd this	s record i	is tru nnlot	e to the best of my	y knowled	ge and belief.	
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year) under the business name of													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
	-		and Environment, eks.gov/waterwell		vater, Geology Section, 10	100 SW Jacks	on St.,	Suite 420,	Topel	ka, Kansas 66612-1367		e 785-296-3565. SA 82a-1212	
	, 1511 us at <u>11</u>	up.// www.Kull	cho.gov/watciwell	under untill							171	/ 1 0 2 4 1 2 1 2	