| WALLI  | K MEI  | LL RECORD                      | Form W   | WC-5       | Di      | vision of Wate  | r Resources App. N   | o. L  |  |
|--|--|--------------------------------|--|------------|---------|---|--|---|--|
|  |  | Fraction<br>NW 1/4 NE 1/4 NW   | / ¼ NF. ½  | Secti      |         |   | Range Number R 28 □E 🗸W  |   |  |
| Street/Rural Address of Well Location; i   |  |                                |  |            |         | Global Positioning System (GPS) information:  |  |   |  |
|  | from nearest town or intersection: If at owner's address, check here . |                                |  |            |         | Latitude: (in decimal degrees)  |  |   |  |
| Mea  | Meade Municipal Plant  |                                |  |            |         | Longitude: (in decimal degrees)   |  |   |  |
| 623 East Carthage Street, Meade, Kansas 67864  |  |                                |  |            | Eleva   | Elevation:  |  |   |  |
| 2 WATER WELL OWNER: Meade Municipal Plant  |  |                                |  |            |         | Collection Method:  |  |   |  |
| RR#, Street Address, Box #: 623 East Carthage Street   |  |                                |  |            |         | GPS unit (Make/Model:)  |  |   |  |
| City, State, ZIP Code : Meade,   |  |                                | Kansas 67864                                       |            |         | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m |  |   |  |
| 3 LOCATE WELL  |  |                                |  |            |         |   |  |   |  |
| WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 40  |  |                                |  |            |         |   |  | 1 i i i   |  |
| SECTION BOX: Depth(s) Groundwater Encountered (1).27 ft. (2).N/A ft. (3).N/A   |  |                                |  |            |         |   |  | 3). N/A ft.   |  |
| N WELL'S STATIC WATER LEVEL. 27.80ft. below land surface measured on mo/day/y Pump test data: Well water was NAft. after NA  |  |                                |  |            |         |   | ay/yr19.713  |   |  |
|  |  | TOOM TOTAL AL                  | Agpm. Well water was N/A                           |            |         |   |  |   |  |
| w   NV   | V N  | E Bore Hole Diam               | eter 8.25 in. to .40 ft., and .N/A in. to .N/A ft. |            |         |   |  |   |  |
| WELL WATER TO BE USED AS: □ Public water supply □ Geothermal □ Injection well  |  |                                |  |            |         |   |  |   |  |
| swse Domestic Feedlot Oil field water supply Dewatering Other (Specify below)  |  |                                |  |            |         |   |  |   |  |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW-1D ☐ Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No   |  |                                |  |            |         |   |  |   |  |
| was a chemical/bacteriological sample submitted to Department? Yes No  S If yes, mo/day/yr sample was submitted. N/A   |  |                                |  |            |         |   |  |   |  |
| 1 mile  Water well disinfected? ☐ Yes ☑ No   |  |                                |  |            |         |   |  |   |  |
| 5 TYPE OF CASING USED: Steel PVC Other   |  |                                |  |            |         |   |  |   |  |
| CASING JOINTS: Glued Clamped Welded Threaded   |  |                                |  |            |         |   |  |   |  |
| Casing diameter .2 in. to .20 ft., Diameter .N/A in. to .N/A ft., Diameter .N/A in. to .N/A ft. Casing height above land surface .0 in., Weight .N/A lbs./ft., Wall thickness or gauge NoSchedule 40   |  |                                |  |            |         |   |  |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                                |  |            |         |   |  |   |  |
| ☐ Steel ☐ Stainless Steel  |  |                                |  |            |         |   |  |   |  |
| Brass Galvanized Steel None used (open hole)   |  |                                |  |            |         |   |  |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot  Mill slot  Gauze wrapped  Torch cut Drilled holes  None (open hole)  |  |                                |  |            |         |   |  |   |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  |  |                                |  |            |         |   |  |   |  |
| SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft. From N/A ft. to N/A ft.   |  |                                |  |            |         |   |  |   |  |
| From N/A ft to N/A ft From N/A ft to N/A ft  |  |                                |  |            |         |   |  |   |  |
| GRAVEL PACK INTERVALS: From18  |  |                                |  |            |         |   |  | to  |  |
| 6 GROUT MATERIAL: Neat cement ☐ Cement grout   |  |                                |  |            |         |   |  |   |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete 0-2 feet Grout Intervals: From .2  |  |                                |  |            |         |   |  |   |  |
| What is the nearest source of possible contamination:  |  |                                |  |            |         |   |  |   |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☑ Fuel storage ☐ Abandoned water well  |  |                                |  |            |         |   | ier (specify below)  |   |  |
|  |  | ht sewer lines                 | it Feedyard  | Fertilizer | storage | Oil well/ga   |  |   |  |
| Direction from well West Distance from well <100-feet  |  |                                |  |            |         |   |  |   |  |
| FROM   | ТО   | LITHOLOG                       | IC LOG   | FROM       | ТО      | LITHO, LO   | OG (cont.) <u>or</u> PLU   | JGGING INTERVALS  |  |
| 0.5  | 0.5  | Gravel                         | · · · · · · · · · · · · · · · · · · ·              |            |         |   |  | · · · · · · · · · · · · · · · · · · ·   |  |
| 0.5  | 6  | Clay dark brown slightly silty | y moist  |            |         |   | A STATE OF THE STA | A contract to the contract of |  |
| 6  | 9  | clay light brown slighlty      | moist  |            |         |   |  |   |  |
|  |  | silty                          |  |            |         |   |  |   |  |
| 9  | 18   | clay gray very sandy ve        | ery fine   |            |         |   |  |   |  |
|  |  | grain petro odor clay lense    |  |            |         |   | 4  |   |  |
| 18   | 40   | clay gray moist slightty       |  |            |         |   |  | Marie 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |
|  | 2  | fine grain strong petro        | odor   |            |         |   | ····   |   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged  |  |                                |  |            |         |   |  |   |  |
| under my jurisdiction and was completed on (mo/day/year) .10-7-13 and this record is true to the best of my knowledge and belief.  |  |                                |  |            |         |   |  |   |  |
| Kansas Water Well Contractor's License No. 759 This Water Well Record was completed of (mo/da/y/gar) 11-10-13  |  |                                |  |            |         |   |  |   |  |
| under the business name of RAZEK Environmental LLC by (signature)  |  |                                |  |            |         |   |  |   |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. |  |                                |  |            |         |   |  |   |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |  |                                |  |            |         |   |  |   |  |
| http://www.kdheks.gov/waterwell/index.html   |  |                                |  |            |         |   |  |   |  |