٧	VATER WE	ELL PLU	GGING RECORD	Fo	m WWC-5P	KSA 82a-1212	ID No.	PR-10	
1 LOCATION OF WATER WELL:			Fraction			Section Number	Township Number	Range Number	
County:		ade	NE 1/4	NW	14 NE 14	11	32S	28W	
	and direction					ocated within city?	<u> </u>		
			623 E. Cartha					P1-55-11 - 14-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
ŘŘ#, St. /	Address, Bo	OX # 623 E	de Municipal Plant East Carthage St.				of Agriculture, Division	of Water Resources	
City, State	, ZIP Code	Mead	de, KS 67864				etion Number:		
3 MARK V	VELL'S LOC ECTION BO	ATON W X:	THAN 4 DEPTH	OF WELL	24.8	ft.			
×	N		ł						
	NW	X - NE	WELL	WELL WAS USED AS:					
ŀ	; 1	į	1	1 Domestic	s 5 Pub	ilic Water Supply	9 Dewater	-	
w				2 Irrigation 6 Oil Field Water Supply (10) Monitoring Well				-	
			1	3 Feedlot		n and Garden (domesti Conditioning			
	- W	_		4 industria		•	12 Other		
	;	1					? Yes	No	
	i 1	i							
-	S		Water Well	Disimected	: Yes	No			
5 TYPE O	F BLANK C								
1 Stee						9 Other (s			
2 PVC	; ! -! !	4 ABC	6 Asbe	etos-Cemei	nt 8 Concrete	lile	ruch 3 fo	**************************************	
						io ii yes, iiow iii	NOT		
Casing h	eight above	or below	land surface		hn.				
6 GROU	PLUG MAT	TERIAL:	1 Neat cement	2 Cement	grout (3)Be	entonite 4 Othe	¥		
					<u> </u>		ft. From		
		_	possible contamina		, Fight	n. to	IL FIGH	n. 10	
			6 Seepage pi	Seenage of (1) Fuel		storage	16 Other (specify b	eiaw)	
			7 Pit privy		\sim	izer storage	, , , , , , , , , , , , , , , , , , , ,		
	tertight sew	er lines	8 Sewage lag	o on		ticide storage	***********	~~~~~~~~~~~~~~~~~~~~~	
4 Lat	eral lines		9 Feedyard		14 Aban	doned water well			
5 Ce	es Pool		10 Livestock p	ans	15 Oil w	ell/ Gas well			
Direction fo	om well?				How many	feet?			
FROM		CODE		PLUGGI	NG MATERIALS				
0		6" Concrete							
6" 3'			Native						
3'	24.8' Bentonite Chips								
		1			Arvanna v				
		 				~			
7 CON	TRACTOR	S OR LAI	NDOWNER'S CER	TIFICATIO	N: This water we	ll was plugged under n	ny jurisdiction and was o	empleted	
	no/day/yr)						best of my knowledge		
-		ntractor's	License No.		# # # # # * * *		Record was completed		
			under the	business	name of , /	. Bluestem	Environmental Engineering,		
by	(signature)				Nick	that	***************************************		
			a fill in blanke on	d circle #			ies to Kansas Depart	ment of Health and	
Envir	onment, Bi	ureau of		/ Jackson	St., Ste. 420,		20-0001. Telephone:		