| ٧  | GGING                        | RECO                   | RD                           | F                 | orm W            | WC-5P                   | KSA 82a-12      | 212                                   | ID No.   | VP-2                           |  |                       |  |
|--|------------------------------|------------------------|------------------------------|-------------------|------------------|-------------------------|-----------------|---------------------------------------|--|--------------------------------|--|-----------------------|--|
| 1 LOCATI   | ON OF WAT                    | TER WELL               | Fr                           | action            |                  |                         |                 |                                       | Section Nur  | nber                           | Township Number                                    | Range Number          |  |
| County:  | Mea                          | ade                    |                              | NE                | 1/4              | NW                      | 1/4             | NE 1                                  | 11   |                                | 32S  | 28W                   |  |
|  | and directio                 | n from n               | earest                       | town o            | city i           | street 2                | ddress          | of well if                            | located within o   | ity?                           |  |                       |  |
|  |                              |                        |                              |                   |                  | , Meade                 | , KS 67         | 864                                   |  |                                |  |                       |  |
| ŘŘ#, St. A   | WELL OWN<br>Address, Bo      | <b>5% #</b> 623 E      | ast Cartha                   | age St.           | nt               |                         |                 |                                       |  |                                | of Agriculture, Division                           | n of Water Resources  |  |
| City, State  | , ZIP Code                   | Mead                   | le, KS 678                   |                   | <u> </u>         |                         |                 |                                       |  |                                | etion Number:                                      |                       |  |
| 3 WARK V   | VELL'S LOC<br>ECTION BO      | ATON WI<br>X:          | IHAN                         | 4 DE              | PTH (            | OF WEL                  | L               | 12.1                                  |  | ft.                            |  |                       |  |
| ×  | N                            | X                      | ۹ ا                          |                   |                  |                         |                 |                                       |  |                                |  |                       |  |
|  |                              | WELL WAS USED AS:      |                              |                   |                  |                         |                 |                                       |  |                                |  |                       |  |
|  |                              | í                      |                              |                   | 1                | Domes                   | tic             | 5 Pu                                  | blic Water Supply  |                                | 2 Dewateri   | ng                    |  |
| w  |                              |                        | ε                            |                   |                  | Irrigatio               |                 |                                       | Fleid Water Supp   | •                              | (10)Monitorin                                      | -                     |  |
|  |                              |                        | 1                            |                   |                  | Feedlo                  |                 |                                       | wn and Garden (d   | lomesti                        |  |                       |  |
| L  | - L                          | _                      | ]                            |                   | 4                | Industri                | 12)             | 6 Air                                 | Conditioning   |                                | 12 Other   |                       |  |
|  | ;                            | 3 <u>L</u>             |                              |                   |                  |                         |                 |                                       |  |                                | ? Yes  | No                    |  |
| If yes, mo/day/yr sample was submitted  Water Well Disinfected: Yes No |                              |                        |                              |                   |                  |                         |                 |                                       |  |                                |  |                       |  |
|  | 8                            |                        |                              | vvater v          | VOII ICH         | SILLECTE                | )               | Y08                                   | . 140  |                                |  |                       |  |
|  | F BLANK C                    |                        |                              |                   |                  |                         |                 |                                       |  |                                |  |                       |  |
| 1 Stee   |                              | 3 RMP (                |                              | - •               |                  | -                       |                 |                                       | s 9 C  | ,                              | •  |                       |  |
| Blank ce   | ;<br>eino diamete            | 4 ABC                  | in                           | Q A<br>Wee        | spequ<br>casin   | os-Cem                  | ent d<br>12 Van | 6 Concrete                            | ine<br>No lfymis   | how m                          | uch 3 f  | <del></del>           |  |
|  |                              |                        |                              |                   |                  |                         |                 | *******                               |  |                                |  |                       |  |
|  | eight above                  |                        |                              |                   |                  |                         |                 |                                       |  |                                |  |                       |  |
| 6 GROUT  | PLUG MAT                     | TERIAL:                | 1 Neat                       | cement            | 2                | Cemen                   | t grout         | (3)B                                  | entonite   | 4 Othe                         | f  |                       |  |
|  | Yug Intervals<br>the nearest | • • •                  |                              |                   |                  |                         | ft. From        | n                                     | ft. to   |                                | ft. From   | ft. toft.             |  |
| 1 Septic tank  |                              |                        |                              | # C               |                  |                         |                 | (11) Fue                              | storage  | orage 16 Other (specify below) |  |                       |  |
| 2 Sewer lines  |                              |                        | 6 Seepage pit<br>7 Pit privy |                   |                  |                         |                 |                                       | llizer storage   |                                | to other topouny i                                 | ,                     |  |
| 3 Watertight sewer lines   |                              |                        | 8 Sewage lagoon              |                   |                  | n                       |                 |                                       | cticide storage  |                                | ***************                                    |                       |  |
| 4 Lateral fines  |                              |                        | 9 Feedyard                   |                   |                  | 14 Abandoned water well |                 |                                       | 1  |                                |  |                       |  |
| 5 Ce   | ss Pool                      |                        | 10                           | Livesto           | sk pen           | 8                       |                 | 15 Oil v                              | veli/ Gas well   |                                |  |                       |  |
| Direction fro  | om well?                     |                        |                              |                   | <b>.</b>         |                         |                 | How many                              | reet?  |                                |  |                       |  |
| FROM   |                              | CODE                   |                              |                   |                  | PILIGO                  | ING M           | ATERIALS                              |  | $\neg$                         |  | •                     |  |
| 0  | 6"                           |                        | Cond                         | crete             |                  |                         |                 |                                       | er manner di Militair mani primi raspair primi il montri di Mani di Mani di Mani di Mani di Mani di Mani di Ma |                                |  | ļ                     |  |
| 6"   |                              |                        |                              | Native            |                  |                         |                 |                                       |  | $\dashv$                       |  | ,                     |  |
| 3'   |                              |                        |                              | Bentonite Chips   |                  |                         |                 |                                       |  |                                |  |                       |  |
| <u> </u>   | 12.1                         |                        |                              |                   |                  | Bent                    | ionite          | Chips                                 |  | _                              |  | •                     |  |
| ·  |                              |                        | <del></del>                  |                   |                  |                         | ·               | · · · · · · · · · · · · · · · · · · · |  |                                |  |                       |  |
|  |                              |                        |                              |                   |                  |                         | ., , ,          |                                       |  |                                |  |                       |  |
|  |                              |                        |                              |                   |                  |                         |                 |                                       |  |                                |  |                       |  |
|  |                              |                        |                              |                   |                  |                         |                 |                                       |  |                                |  |                       |  |
| 7 CON  | TDACTOR                      | S OD : At              |                              | EDIC O            | EDT              | EICATI                  | ÖN, TH          | le worker                             | M was alvested   | <br>                           | ty jurisdiction and was o                          | namniated             |  |
|  | no/day/yr)                   | S OK DA                |                              | 3/25              |                  |                         |                 |                                       |  |                                | ry jurisdiction and was to<br>best of my knowledge |                       |  |
| -  | er Well Con                  | tractor's              | l Icone                      | ••••              | 21.J. <b>T</b> , |                         |                 | = 10 011                              |  |                                | Record was completed                               |                       |  |
| 4.4470   |                              | 5/14                   |                              |                   | the h            | ممطوري                  | g pame          | e of                                  | BI   |                                | Environmental Engineering                          |                       |  |
| hw :   | (signature)                  | 37.1.7.                |                              | , un luien        | 414              | rapi icis               | - rindiiil      | Nii                                   | edat   | *****                          | TALLUNG ELLENGISCO                                 |                       |  |
|  |                              | C. Di                  | Git !-                       | hle-1             |                  | oles! - 4               | he              |                                       |  |                                | ing to Vannas Dag-                                 | mant of the other and |  |
| Envir  | DOMENT R                     | o. 1715886<br>Urasu of | s till ID<br>Water           | 8) 11514<br>11111 | ano<br>SW        | circie t<br>Jacken      | me cof<br>In St | i ect answ<br>Ste. 420                | reis. Send ihre<br>Topeka Kansa  | H COP                          | ies to Kansas Depart<br>20-0001.  Telephone        | ment of mealth and    |  |
|  | one to Wa                    |                        |                              |                   |                  |                         |                 |                                       | . Sports issues  |                                |  |                       |  |