

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

VP-33

| 1 LOCATION OF WATER WELL:<br>County: Meade   | Fraction NE ¼ NW ¼ NE ¼ | Section Number 11   | Township Number 32S | Range Number 28W |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|-------------------------|---|---------------------|------------------|------|----|------|--------------------|---|----|--|----------|----|----|--|--------|----|-------|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Distance and direction from nearest town or city street address of well if located within city?<br>623 E. Carthage, Meade, KS 67864  |                         |   |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER: Meade Municipal Plant<br>RR#, St. Address, Box # 623 East Carthage St.<br>City, State, ZIP Code Meade, KS 67864  |                         |   |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:   |                         |   |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br><div style="text-align: center;"> </div>   |                         | 4 DEPTH OF WELL 20.0 ft.<br>WELL'S STATIC WATER LEVEL _____ ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial </div> <div> 5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 Lawn and Garden (domestic)<br/>8 Air Conditioning </div> <div> 9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____<br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes _____ No _____ |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)<br>2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile<br>Blank casing diameter 2 in. Was casing pulled? Yes x No If yes, how much 3 feet<br>Casing height above or below land surface _____ in.  |                         |   |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other _____<br>Grout Plug Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank<br/>2 Sewer lines<br/>3 Watertight sewer lines<br/>4 Lateral lines<br/>5 Cess Pool </div> <div> 6 Seepage pit<br/>7 Pit privy<br/>8 Sewage lagoon<br/>9 Feedyard<br/>10 Livestock pens </div> <div> 11 Fuel storage<br/>12 Fertilizer storage<br/>13 Insecticide storage<br/>14 Abandoned water well<br/>15 Oil well/ Gas well </div> <div> 16 Other (specify below) _____ </div> </div> Direction from well? _____ How many feet? _____ |                         |   |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:10%;">CODE</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>6"</td> <td></td> <td>Concrete</td> </tr> <tr> <td>6"</td> <td>3'</td> <td></td> <td>Native</td> </tr> <tr> <td>3'</td> <td>20.0'</td> <td></td> <td>Bentonite Chips</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>  |                         |   |                     |                  | FROM | TO | CODE | PLUGGING MATERIALS | 0 | 6" |  | Concrete | 6" | 3' |  | Native | 3' | 20.0' |  | Bentonite Chips |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM   | TO                      | CODE  | PLUGGING MATERIALS  |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0  | 6"                      |   | Concrete            |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6"   | 3'                      |   | Native              |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3'   | 20.0'                   |   | Bentonite Chips     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 3/26/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 4/15/14 under the business name of Bluestem Environmental Engineering, Inc.<br>by (signature) <i>Nick Holt</i>  |                         |   |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-298-3585. Send one to Water Well Owner and retain one for your records.   |                         |   |                     |                  |      |    |      |                    |   |    |  |          |    |    |  |        |    |       |  |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |