

WATER WELL RECORD

Form WWC-5

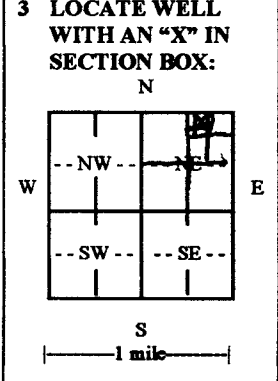
Division of Water Resources App. No.

AMW-11

1 LOCATION OF WATER WELL: County: Meade Fraction NE 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 11 Township No. T 32 S Range Number R 28 [ ] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [ ] Carthage & State Street Global Positioning System (GPS) information: Latitude: 37.285359 (in decimal degrees) Longitude: 100.331991 (in decimal degrees) Elevation: Datum: [ ] WGS 84, [ ] NAD 83, [ ] NAD 27 Collection Method: [ ] GPS unit (Make/Model: Google Earth) [ ] Digital Map/Photo, [ ] Topographic Map, [ ] Land Survey Est. Accuracy: [ ] <3 m, [ ] 3-5 m, [ ] 5-15 m, [ ] >15 m

2 WATER WELL OWNER: City of Meade RR#, Street Address, Box #: 132 S. Fowler City, State, ZIP Code : Meade, KS 67864



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: N W E S 1 mile 4 DEPTH OF COMPLETED WELL 35.0' ft. Depth(s) Groundwater Encountered (1) 17.21' ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 17.21' ft. below land surface measured on mo/day/yr. 12/15 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD gpm Well water was ft. after hours pumping gpm Bore Hole Diameter 8.5' in. to 35.0' ft. and in. to ft. WELL WATER TO BE USED AS: [ ] Public water supply [ ] Geothermal [ ] Injection well [ ] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [ ] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [x] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [x] No If yes, mo/day/yr sample was submitted Water well disinfected? [ ] Yes [x] No

5 TYPE OF CASING USED: [ ] Steel [x] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [x] Threaded Casing diameter 2.0" in. to 10.0' ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface Flush in., Weight lbs./ft., Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [x] PVC [ ] Other (Specify) [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [x] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [ ] Saw cut [ ] Other (specify) SCREEN-PERFORATED INTERVALS: From 10.0' ft. to 35.0' ft., From ft. to ft. GRAVEL PACK INTERVALS: From 8.0' ft. to 35.0' ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [x] Neat cement [ ] Cement grout [x] Bentonite [ ] Other Grout Intervals: From 0 ft. to 1.0' ft., From 1.0' ft. to 8.0' ft., From ft. to ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [ ] Other (specify below) [x] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well Direction from well Distance from well

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: FROM, TO, See Boring Log, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 12/16/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 606 This Water Well Record was completed on (mo/day/year) 01/27/2016 under the business name of PSA Environmental Services, LLC by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html

# SCS AQUATERRA

LOG OF BORING NO.: **AMW-11**

SHEET NUMBER 1 of 2

7311 West 130th St, Overland Park, KS 66213

DRILLING CONTRACTOR: **PSA**

**WELL CONSTRUCTION DETAILS**

CLIENT: **City of Meade**

DRILLER:

MATERIAL: **PVC**

PROJECT NAME: **Former Alley Oil**

DRILLING RIG: **GeoProbe**

DIAMETER: **2** IN

PROJECT NUMBER: **27215218.00**

DRILLING METHOD: **Hollow Stem Augers**

WELL TOTAL DEPTH: **35** FT BGS

SCREEN LENGTH: **25** FT

PROJECT LOCATION: **Carthage and State Street**

SAMPLING METHOD: **Dual Tube**

RISER LENGTH: **10** FT

BORING LOCATION: **NW Corner of Property**

BORING DIAMETER: **8.5"**

TOP OF SCREEN: **10** FT BGS

WELL COMPLETION: **Flushmount**

BOTTOM OF SCREEN: **35** FT BGS

AES PROJECT NO: **27215218.00**

SURFACE ELEVATION: **2444.40**

SCREEN SLOT: **0.010** IN

AES GEOLOGIST: **Alex McCormick**

TOC ELEVATION: **2443.02**

TOP OF FILTER PACK: **8** FT BGS

START DATE: **12/18/15**

FINISH DATE: **12/18/15**

WATER LEVEL: **17.21**

TOP OF SEAL: **6** FT BGS

START TIME: **1345**

FINISH TIME: **1515**

WATER ELEVATION: **2425.81**

TYPE OF SEAL: **Bentonite Chips**

DATE:

TYPE OF FILTER PACK: **Silica Sand**

**SOIL DESCRIPTION AND DRILLING CONDITIONS**

**NOTES AND WELL CONSTRUCTION**

SAMPLE TYPE	SAMPLE DEPTH	PID (PPM)	RECOVERY (INCHES)	DEPTH IN FEET	USCS CLASS	C
				1		
				2		
	0-5	0.7		3		
				4		
				5		
				6		
	5-10	1.3		7		
				8		
				9		
				10		
				11		
	10-15	2.5		12		
				13		
				14		
				15		
				16		
				17		
	15-20	8.8		18		
				19		
				20		

Concrete, gravel

CLAY, sandy, brown to dark brown, soft, moist

Moisture increasing with depth

SAND, gray, wet, coarse grained

Petro Odor

**LEGEND:**

- SS - Split Spoon
- CS - 5 foot CME Sampler
- ST - Shelby Tube
- PID - Photoionization Detector
- PP - Pocket Penetrometer
- HSA - Hollow Stem Augers
- HA - Hand Auger
- WB - Wash Bore
- RB - Rock Bit
- NX - Rock Core

THE STRATIFICATION LINES REPRESENT APPROXIMATE BOUNDARY LINES BETWEEN SOIL AND ROCK TYPES: ACTUAL TRANSITIONS MAY BE GRADUAL.

