

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

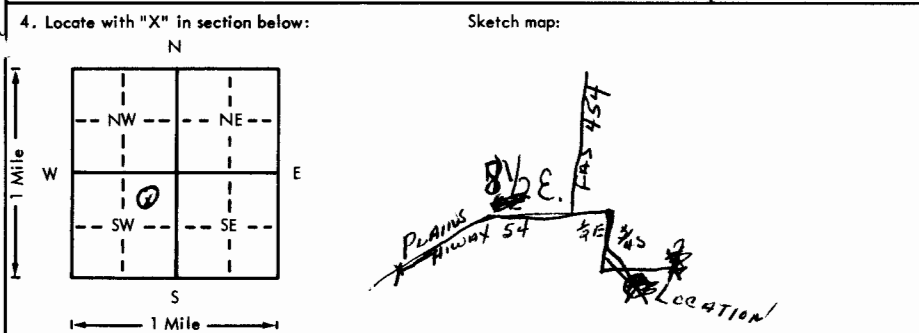
Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

Sanders #1 CWW INV 12607

<input checked="" type="checkbox"/> Location of well:	County <b>Meade</b>	Fraction <b>1/4 NE 1/4 SW 1/4</b>	Section number <b>11</b>	Township number <b>T 32 S R 29 E/W</b>	Range number <b>29</b>
---	------------------------	--------------------------------------	-----------------------------	---	---------------------------

Distance and direction from nearest town or city: **1 1/2 east, 3/4 south**  
*east into location.*

3. Owner of well: **Rains & Williamson Oil Co., Inc.**  
R.R. or street: **220 West Douglas**  
City, state, zip code: **Wichita, Kansas 67202**



6. Bore hole dia. **8** in. Completion date **8-17-76**  
Well depth **200** ft.

7.  Cable tool  Rotary  Driven  Dug  
 Hollow rod  Jetted  Bored  Reverse rotary

8. Use:  Domestic  Public supply  Industry  
 Irrigation  Air conditioning  Stock  
 Lawn  Oil field water  Other

9. Casing: Material  Height: Above or below  
Threaded  Welded  Surface **28** in.  
RMP  PVC  Weight **2.78** lbs./ft.  
Dia. **5** in. to **90** ft. depth Wall Thickness: inches or  
Dia. **5** in. to **200** ft. depth gage No. **265**

5. Type and color of material	From	To
Surface	0	2
Medium to large sand	2	26
Clay	26	34
Medium to large sand	34	80
Medium to large sand	80	96
Fine sand and med. to large sand	96	160
Clay, Fine sand & Med. to large sand	160	200
(Use a second sheet if needed)		

10. Screen: Manufacturer's name **sawed perf.**  
Type **PVC** Dia. **5**  
Slot/gauze **.030** Length **100**  
Set between **90** ft. and **190** ft.  
ft. and **190** ft.  
Gravel pack?  yes Size range of material **1/8 to 3/16**

11. Static water level: **60** ft. below land surface Date **8-17-76** mo./day/yr.

12. Pumping level below land surfaces:  
ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.  
ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.  
Estimated maximum yield **60** g.p.m.

13. Water sample submitted: \_\_\_\_\_ mo./day/yr.  
Yes  No  Date \_\_\_\_\_

14. Well head completion:  
 Pitless adapter **28** inches above grade

15. Well grouted?  yes  
With:  Neat cement  Bentonite  Concrete  
Depth: From **0** ft. to **10** ft.

16. ~~No~~ source of possible contamination **oil well**  
ft. \_\_\_\_\_ Direction \_\_\_\_\_ Type \_\_\_\_\_  
Well disinfected upon completion?  Yes  No

17. Pump:  Not installed  
Manufacturer's name \_\_\_\_\_  
Model number \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.p.m.  
Type:  
 Submersible  Turbine  
 Jet  Reciprocating  
 Centrifugal  Other

18. Elevation:

Topography:  
 Hill  
 Slope  
 Upland  
 Valley

19. Remarks:

20. Water well contractor's certification:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.  
**Carlile Water Well 118**  
Business name \_\_\_\_\_ License No. \_\_\_\_\_  
Address **Box 275, Liberal, Ks.**  
Signed **Edward E. Means** Date **8-26**  
Authorized representative

22 29 11  
 R  
 Sec  
 1/4 1/4 1/4 1/4  
 N E S W