USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Xaction SW 1/4 SW 1/4 SE 1/4)-Mesde R.R. or City, sl		Section number		Township number	Range number R 29 E/W	
1. Location of well:	Meade					1 32 s		
Distance and direction	ction from nearest town or city:	v-merde	R.R. or		· Si	anders Rome	,	
			City, st	ate, zip o	ode:	meade	6.	
Locate with "X" i		Sketch map:				6. Bore hole dia. 25 ft.	5-13-7	6
NW	NE					7 Cable tool 🔏 Rotary Hollow rod Jetted		se rotary
w	- I E /o) 2					r conditioning 🗶 Sto	ck
SW	SE Y	THE STREET STREET, STR				Lawn O	Height: Above or be	
S S	x i dry send (Druck				Threaded Welded PVC	Weight	in. _lbs./ft.
I M				From	То	Dia. 5 in. to 98 ft. dep		hes or
5. Type and color of material						10. Screen: Manufacturer's n	ame Sunflar	معو
Top Soil				/	5	Type PVC	Dia. 5"	
Sand + Gravel				5	15	Slot/gauze	ft. and 98	ft.
fock				15	16	Gravel pack? Y Size ra	nge of material	-1/8"
Clay				16	23	11. Static water level:ft. below land sur		/day/yr. - 76
Sand + gravel				23	95	12. Pumping level below land	surfaces:	
Clay	/			95	98	ft. after }		g.p.m.
4						13. Water sample submitted:	mo.,	/day/yr.
						Yes No	Date	
						Pitless adapter	/8_ Inches above a	grade
						With: Neat cement Depth: From ft. to	BentoniteX C	Concrete
						16. Nearest source of possible ft. 300 Direction 5	e contamination: Ly	Send
						Well disinfected upon comple	tion? Yes V_	
						Manufacturer's name 66	Not installed	
						Model number	HP Volt ft. capacity	g.p.m.
						Type:Submersible 1:16	Turbine	
	(Use a second	sheet if needed)				Jet Centrifugal	Recipro	cating
18. Elevation:	19. Remarks:		(^	•		20. Water well contractor's of This well was drilled under m		report
Topography: By Gase Cement around Can						is true to the best of my knowledge and belief.		
Hill Slope	,			•		Business name Address	e Tans	ense No.
Upland Valley						Signed Retail Signed Authorized rep	Both Date	5-32-1
	ue and pink copies to the Departmen	t of Health and Environment					Form WW	 C-5