

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: Meade		$\frac{1}{2}$ W $\frac{1}{4}$ NE $\frac{1}{4}$	36	T 32 S	R 29 E/W		
Distance and direction from nearest town or city: From Plains go 6 mi East 4 mi South 2 mi East Southeast into loaction.							
2 WATER WELL OWNER: Rains & Williamson							
RR#, St. Address, Box # : 435 Page Court 220 West Douglas							
City, State, ZIP Code : Wichita, Kansas 67202							
Verbal approval 1-28-81							
Board of Agriculture, Division of Water Resources							
Application Number: T 81-63							
3 DEPTH OF COMPLETED WELL: 220 ft. Bore Hole Diameter: 9 in. to ft., and in. to ft.							
Well Water to be used as:							
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
7 Lawn and garden only 10 Observation well							
Well's static water level: 99 ft. below land surface measured on January 30th 1980 year							
Pump Test Data							
Est. Yield 60 gpm: Well water was ft. after hours pumping gpm							
4 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded							
Blank casing dia: 5 in. to 140 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface: 28 in. weight 2.78 lbs./ft. Wall thickness or gauge No. 256							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
Screen or Perforation Openings Are:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
Screen-Perforation Dia: 5 in. to 80 ft. Dia in. to ft. Dia in. to ft.							
Screen-Perforated Intervals: From 140 ft. to 220 ft. From ft. to ft. From ft. to ft.							
Gravel Pack Intervals: From 40 ft. to 220 ft. From ft. to ft. From ft. to ft.							
5 GROUT MATERIAL:							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well							
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well							
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)							
13 Watertight sewer lines							
Direction from well: Northeast How many feet: 100 ? Water Well Disinfected? Yes No							
Was a chemical/bacteriological sample submitted to Department? Yes No No If yes, date sample was submitted month day year Pump Installed? Yes No							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on January 30th 1980 year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118							
This Water Well Record was completed on February 11th 1981 year under the business name of Carlile Water Well Service, Inc. by (signature) Edward E. Means							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	2	Surface			
		2	26	Medium to large sand & gravel	213	220	large sand mixed Blue clay
		26	52	Clay			
		52	68	Medium to large sand & gravel			
		68	104	Clay			
		104	168	Medium to large sand & gravel			
ELEVATION:		168	176	Clay			
		176	213	Fine sand & med. to			
Depth(s) Groundwater Encountered 1. 121 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							