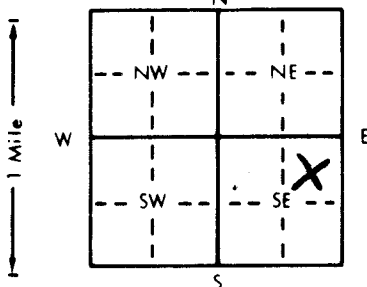


1 LOCATION OF WATER WELL: Fraction NC 1/4 NE 1/4 SE 1/4 Section Number 29 Township Number T 32S S Range Number R 29W EW
 County: MEADE

Distance and direction from nearest town or city street address of well if located within city?
@ STOP LIGHT SOUTH OF PLAINS 4 EAST TO 9 MI. RD. 5 NORTH, 1 EAST, 7 SOUTH & WEST INTO LOC.

2 WATER WELL OWNER: ABERCROMBIE LTD. # 1 ROBERTS
 RR#, St. Address, Box # : 801 UNION CENTER Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : WICHITA, KS 67202 Application Number: 940373

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 340 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 160 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 160 ft. below land surface measured on mo/day/yr 9-23-94
 Pump test data: Well water was 180 ft. after 1 hours pumping 100 gpm
 Est. Yield 100 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 9 1/2 in. to 340 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No x If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes x No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued x Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 Blank casing diameter 5 in. to 340 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight 2.902 lbs./ft. Wall thickness or gauge No. 265 SDR 21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 280 ft. to 340 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 240 ft. to 340 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other HOLE PLUG
 Grout intervals: From 1 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage
 Direction from well? EAST How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOP			
2	38	CLAY			
38	72	SAND W/SANDY CLAY STREAKS			
72	93	SAND & SAND STONE GRAVEL			
93	137	SAND & GRAVEL			
137	148	SAND & CLAY STREAKS			
148	254	SAND & GRAVEL			
254	263	CLAY			
263	295	SAND & GRAVEL			
295	308	CLAY			
308	337	SAND			
337	340	BLUE CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-23-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. KWWCL-430. This Water Well Record was completed on (mo/day/year) 9-23-94 under the business name of HOWARD DRUG CO. BOX 806 BEAVER, OK 73932 by (signature) Howard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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