

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Summer NW ¼ NW ¼ NE ¼ ENE Distance and direction from nearest town or city street address of well if located within city? <u>Corner of Warren & Adams St or IRLS & BLE at 4way stop Milan KS.</u>		NW ¼ NW ¼ NE ¼ ENE	T 32 S R 3 ENE		
2 WATER WELL OWNER: C Craig Crow RR#, St. Address, Box #: RR1 City, State, ZIP Code: Milan KS 67105		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40'</u> ft. ELEVATION:			
A section box divided into four equal squares by dashed vertical and horizontal lines. The top-left square contains an 'X'. Labels are placed around the box: 'NW' above the left half, 'SE' below the right half, 'SW' below the left half, and 'NE' above the right half. A scale bar indicates 1 Mile vertically and 1 Section horizontally.		Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. _____ ft. 3. _____ ft. Well's Static Water Level <u>20</u> ft. below land surface measured on mo/day/yr <u>5/22/90</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8</u> in. to <u>40</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <u>(1 Domestic)</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? <u>(Yes)</u> No			
		5 TYPE OF BLANK CASING USED: 1 Steel <u>(3 RMP (SR))</u> 2 PVC 4 ABS Blank casing diameter <u>5</u> in. to <u>46</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
		TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <u>(8 RMP (SR))</u> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____			
		SCREEN-PERFORATED INTERVALS: From <u>24</u> ft. to <u>39</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement <u>(2 Cement grout)</u> 3 Bentonite 4 Other _____ Grout Intervals: From <u>2</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank <u>(4 Lateral lines)</u> 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ Direction from well? <u>NE</u> How many feet? <u>100</u>					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0	2	Top soil			
2	26	Red Clay			
26	29	Sandy Red Clay			
29	35	Fine Sand Red Clay			
35	40	Medium to Fine Sand Red Clay			
40	46	Fine Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/9/90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>528A</u> . This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>C.C.C. Water Well Drilling</u> by (signature) <u>[Signature]</u>					