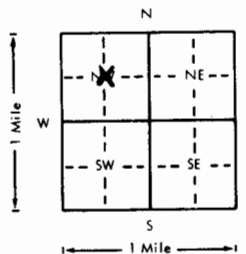


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Meade		$\frac{3}{4}$ C-NW $\frac{1}{4}$	14	T 32 S	R 30 E/W
Distance and direction from nearest town or city? From Plains go 1mi East $\frac{1}{2}$ mi South $\frac{1}{4}$ mi East to location.					
2 WATER WELL OWNER: Sage Drilling					
RR#, St. Address, Box # : 222 Sutton Place					
City, State, ZIP Code : Wichita, Kansas 67202					
Board of Agriculture, Division of Water Resources					
Application Number: T 80-476					
3 DEPTH OF COMPLETED WELL... 300... ft. Bore Hole Diameter... 9... in. to... ft. and... in. to... ft.					
Well Water to be used as:					
1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well					
2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
7 Lawn and garden only 10 Observation well					
Well's static water level 183... ft. below land surface measured on October... month... 3rd... day... 1980... year					
Pump Test Data					
Est. Yield gpm: Well water was... ft. after... hours pumping... gpm					
Well water was... ft. after... hours pumping... gpm					
4 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued... Clamped...					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded...					
7 Fiberglass Threaded...					
Blank casing dia... in. to... ft., Dia... in. to... ft., Dia... in. to... ft.					
Casing height above land surface... in., weight... lbs./ft. Wall thickness or gauge No...					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)...					
12 None used (open hole)					
Screen or Perforation Openings Are:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)...					
Screen-Perforation Dia... in. to... ft., Dia... in. to... ft., Dia... in. to... ft.					
Screen-Perforated Intervals: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.					
Gravel Pack Intervals: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.					
5 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other...					
Grouted Intervals: From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well					
2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well					
3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)					
13 Watertight sewer lines					
Direction from well... How many feet...? Water Well Disinfected? Yes... No...					
Was a chemical/bacteriological sample submitted to Department? Yes... No... If yes, date sample was submitted... month... day... year: Pump Installed? Yes... No...					
If Yes: Pump Manufacturer's name... Model No... HP... Volts...					
Depth of Pump Intake... ft. Pumps Capacity rated at... gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on December... month... 10th... day... 1980... year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118					
This Water Well Record was completed on December... month... 17th... day... 1980... year under the business name of Carlile Water Well Service, Inc. by (signature) Edward E. Means					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 3 Dirt					
3 13 Cement					
13 183 Sand					
183 193 Cement					
193 300 Sand					
ELEVATION:					
Depth(s) Groundwater Encountered 1... ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					