

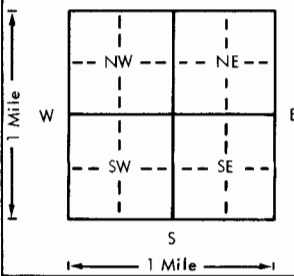
USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

Sent to Leonard

6-21-77

1. Location of well:		County <u>Meade</u>	Fraction <u>NE 1/4 SW 1/4 SW 1/4</u>	Section number <u>16</u>	Township number <u>T 32 S</u>	Range number <u>R 30 W</u>
2. Distance and direction from nearest town or city: <u>South 2nd St &amp; East C St.</u> Street address of well location if in city:				3. Owner of well: City of Plains Plains, Kansas R.R. or street: City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>30</u> in. Completion date <u>6-7-77</u> Well depth <u>372</u> ft.		
		Well No. 4 (TH 1-77)		7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Stl.</u> Height: Above <u>30</u> in. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>30</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>43.77</u> lbs./ft. Dia. <u>12</u> in. to <u>305</u> ft. depth Wall Thickness: inches or Dia. <u>12</u> in. to <u>305</u> ft. depth gage No. <u>330</u>		
				10. Screen: Manufacturer's name <u>Layne</u> Type <u>Armco Iron</u> Dia. <u>12"</u> Slot/gauze <u>.105</u> Length <u>70'</u> Set between <u>302</u> ft. and <u>372</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8 x 3/8</u>		
				11. Static water level: <u>179</u> ft. below land surface Date <u>6/7/77</u>		
				12. Pumping level below land surfaces: <u>236</u> ft. after <u>6</u> hrs. pumping <u>906</u> g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield <u>1560</u> g.p.m.		
				13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>30</u> inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>20</u> ft.		
				16. Nearest source of possible contamination: <u>Storm</u> ft. <u>100+</u> Direction <u>NW</u> Type <u>Water Pond</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Layne</u> Model number <u>83628</u> HP <u>75</u> Volts <u>460</u> Length of drop pipe <u>250</u> ft. capacity ____ g.p.m. Type: <u>10RK</u> <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Layne Western Co.</u> <u>102</u> Business name <u>Wichita, Kansas</u> License No. <u>102</u> Address <u>Wichita, Kansas</u> Signed <u>[Signature]</u> Date <u>6-14-77</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5