

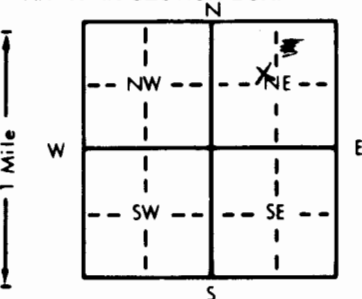
LOCATION OF WATER WELL:		Fraction	Section Number			Township Number		Range Number	
County:	<b>Meade</b>	<b>SE</b> 1/4 <b>NW</b> 1/4 <b>NE</b> 1/4	<b>24</b>			<b>T 32 S</b>		<b>R 30 E</b> (W)	

Distance and direction from nearest town or city street address of well if located within city?

2½ East ¼ South of Plains, KS

WATER WELL OWNER:	<b>Sensenich A-1</b>	<b>Gabbert &amp; Jones</b>
RR#, St. Address, Box # :		<b>333 E. English Suite 215</b> Board of Agriculture, Division of Water Resources
City, State, ZIP Code :		<b>Wichita, KS 67202</b> Application Number: <b>T89-488</b>

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 340 ft. ELEVATION: 162



4 DEPTH OF COMPLETED WELL. 340 ft. ELEVATION:  
Depth(s) Groundwater Encountered 1. 162 ft. 2. ft. 3. ft.  
WELL'S STATIC WATER LEVEL 178 ft. below land surface measured on mo/day/yr 11-2-89  
Pump test data: Well water was 160 ft. after 2 hours pumping 70 gpm  
Est. Yield 70 gpm: Well water was ft. after hours pumping gpm  
Bore Hole Diameter. 9 in. to 340 ft. and in. to ft.  
WELL WATER TO BE USED AS:  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)  
Was a chemical/bacteriological sample submitted to Department? Yes.....No. X.....; If yes, mo/day/yr sample was sub-  
mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ☐  
2 PVC 4 ABS 7 Fiberglass Threaded ☐  
 Blank casing diameter 5 in. to 240 ft. Dia. in. to      ft. Dia. in. to      ft.  
 Casing height above land surface 14 in. weight 200 lbs./ft. Wall thickness or gauge No. 0.265

TYPE OF SCREEN OR PERFORATION MATERIAL:			<u>7 PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) .....
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From 240 ft. to 340 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 170 ft. to 340 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

3 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **plug gel**

Grout Intervals: From 0 ft. to 20 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	.....
Direction from well? <b>Southwest</b>			How many feet? <b>500</b>	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-2-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 142 This Water Well Record was completed on (mo/day/yr) 11-8-89 under the business name of T & W Water Well Service, Inc by (signature) 