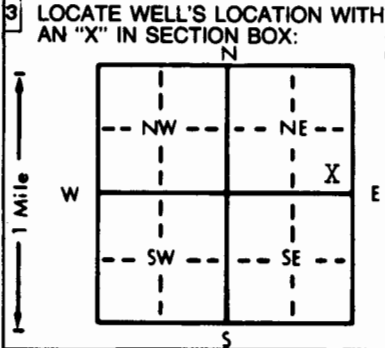


|  |   |                             |                                  |                                |
|--|---|-----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Seward</u> | Fraction<br><u>SE 1/4 SE 1/4 NE 1/4</u> | Section Number<br><u>23</u> | Township Number<br><u>T 32 S</u> | Range Number<br><u>R 31 EW</u> |
|--|---|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
2 1/2 NE on 54 Highway, 1 1/2 North of Kismet, Kansas

2 WATER WELL OWNER: Mr. Everett Fieser  
 RR#, St. Address, Box #: Plugged Well #1 RFD  
 City, State, ZIP Code: Kismet, Kansas 67869 Board of Agriculture, Division of Water Resources  
 Application Number: ---



4 DEPTH OF COMPLETED WELL: 145 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well        |
| XX Domestic           | 3 Feedlot          | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only   |
|                       |                    | 10 Monitoring well       |
|                       |                    | 9 Dewatering             |
|                       |                    | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

|         |            |                   |                         |  |
|---------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued _____ Clamped _____ |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____                             |
|         |            | 7 Fiberglass      |                         | Threaded _____                           |

Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 11 Other (specify) _____ |
|         |                    |                 |            | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) _____ |                     |

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO | LITHOLOGIC LOG | FROM | TO  | PLUGGING INTERVALS |
|------|----|----------------|------|-----|--------------------|
|      |    |                | 0    | 3   | Clay               |
|      |    |                | 3    | 8   | Cement             |
|      |    |                | 8    | 25  | Bentonite Chips    |
|      |    |                | 25   | 145 | Clay               |
|      |    |                |      |     |                    |
|      |    |                |      |     |                    |
|      |    |                |      |     |                    |
|      |    |                |      |     |                    |
|      |    |                |      |     |                    |
|      |    |                |      |     |                    |
|      |    |                |      |     |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 13, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 252 This Water Well Record was completed on (mo/day/year) May 15, 1989 under the business name of FRIESEN WINDMILL & SUPPLY INC. by (signature) \_\_\_\_\_