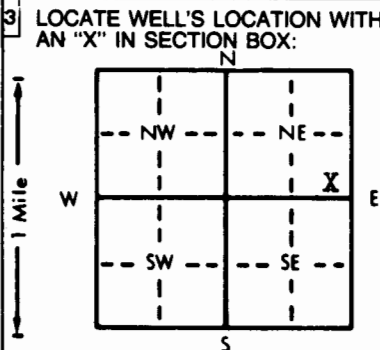


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SEWARD	SE 1/4 SE 1/4 NE 1/4	23	T 32 S	R 31 <b>EW</b>

Distance and direction from nearest town or city street address of well if located within city?  
 2 1/2 NE on 54 Highway, 1 1/2 North of Kismet, KS

2 WATER WELL OWNER: Mr. Everett Fieser  
 RR#, St. Address, Box # : RFD  
 City, State, ZIP Code : Plains, KS 67869  
 Board of Agriculture, Division of Water Resources  
 Application Number: ---



4 DEPTH OF COMPLETED WELL... 340... ft. ELEVATION: ... Slope: ...  
 Depth(s) Groundwater Encountered 1. Not available 2. ... ft. 3. ... ft.  
 WELL'S STATIC WATER LEVEL .. 194... ft. below land surface measured on mo/day/yr April 14, 1989.  
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield .20... gpm: Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter... 10... in. to 340... ft., and ... in. to ... ft.  
 WELL WATER TO BE USED AS:  
 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No......; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)  
 PVC    4 ABS  
 5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued  Clamped  
 6 Asbestos-Cement    9 Other (specify below)    Welded  
 7 Fiberglass    Threaded  
 Blank casing diameter ... 5... in. to 300... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface ... 15... in., weight ... 2.8... lbs./ft. Wall thickness or gauge No. ... 265  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped     Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From ... 300... ft. to ... 340... ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From ... 20... ft. to ... 340... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite     Other .. Baroid Hole Plug  
 Grout Intervals: From ... 0... ft. to ... 20... ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage    16 Other (specify below)  
 Direction from well? North    How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	61	Clay			
61	144	Fine Sand			
144	191	Blue Clay			
191	243	Med. to Lar. Sand & Gravel			
243	261	Blue Clay			
261	338	Med. to Lar. Sand & Gravel			
338	340	Blue Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... April 17, 1989 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 252 ... This Water Well Record was completed on (mo/day/yr) April 17, 1989 ... under the business name of Friesen Windmill & Supply Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-298-5514. Send one to WATER WELL OWNER and retain one for your records.

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