WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Seward** | Fraction: **SW** ¼ **SW** ¼ **SW** ¼ | Section Number: **32** | Township Number: T **32** S | Range Number: R **31** E/W

Distance and direction from nearest town or city street address of well if located within city?

1/2 North, 1 West of Kismet, Kansas

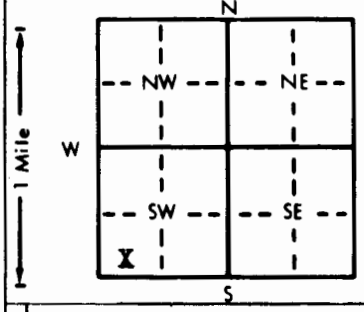
2 WATER WELL OWNER: **Don I. Schwab**

RR#, St. Address, Box # : **Rt. 2**

City, State, ZIP Code : **Copeland, Kansas 67837**

Board of Agriculture, Division of Water Resources Application Number: ---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **383** ft. ELEVATION: **Upland**

Depth(s) Groundwater Encountered 1. **370** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **200** ft. below land surface measured on mo/day/yr **March 25, 1982**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **50** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **9 7/8** in. to **383** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

XX 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **XX** ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **XX** Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

XX 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter **5** in. to **243** ft., **XX** **283** in. to **323** ft., **XX** **343** in. to **363** ft.

Casing height above land surface **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **.265**

TYPE OF SCREEN OR PERFORATION MATERIAL: **XXX** PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped **XX** Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **243** ft. to **283** ft., From **323** ft. to **343** ft.

From **363** ft. to **383** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **14** ft. to **383** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: **XX** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **4** ft. to **14** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

10 Livestock pens **XXX** Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? **West** How many feet? **15**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Topsoil			
4	40	Caliche			
40	65	Clay			
65	370	Fine to Med. Sand w/Clay Streaks			
370	415	Fine Sand w/Streaks of Red Clay			
415	420	Reddish Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **March 25, 1982** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/yr) **April 8, 1982** under the business name of **Friesen Windmill & Supply Inc.** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

JUL 2 1 39

OFFICE USE ONLY T 32 R 31 E W SEC. 32 SW¼ SW¼ SW¼