

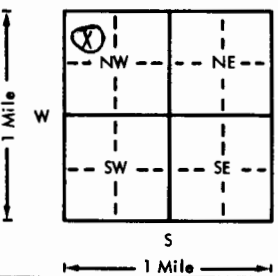
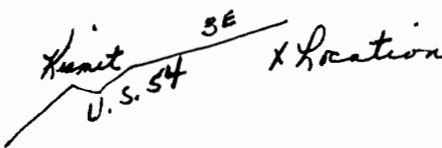
USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

Gano A-5

CWW Inv. #12659

1. Location of well:		County <b>Seward</b>	Fraction <b>1/4 NW 1/4 NW 1/4</b>	Section number <b>35</b>	Township number <b>T 32 S R 31 E/W</b>	Range number
2. Distance and direction from nearest town or city: <b>3 miles east of Kismet, Ks.</b> Street address of well location if in city:				3. Owner of well: <b>Triad Drilling Co.</b> R.R. or street: <b>1100 Bitting Bldg.</b> City, state, zip code: <b>Wichita, Kansas 67202</b>		
4. Locate with "X" in section below: 			Sketch map: 			
6. Bore hole dia. <b>9</b> in. Completion date <b>9-9</b> Well depth <b>280</b> ft.			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other			9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>28</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>2.78</b> lbs./ft. Dia. <b>5</b> in. to <b>175</b> ft. depth Wall Thickness: inches or Dia. <b>5</b> in. to <b>280</b> ft. depth gage No. <b>265</b>			
5. Type and color of material			From	To	10. Screen: Manufacturer's name <b>sawed perf.</b> Type <b>pvc</b> Dia. <b>5"</b> Slot/gauze <b>.030</b> Length <b>100</b> Set between <b>175</b> ft. and <b>275</b> ft. Set between <b>175</b> ft. and <b>275</b> ft. Gravel pack? <b>yes</b> Size range of material <b>1/8 to 3/16</b>	
<b>Surface</b>			<b>0</b>	<b>2</b>	11. Static water level: <b>190</b> ft. below land surface Date <b>9-9-76</b>	
<b>Sandy clay</b>			<b>2</b>	<b>90</b>	12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield <b>50</b> g.p.m.	
<b>Med. to large sand</b>			<b>90</b>	<b>275</b>	13. Water sample submitted: <b>X</b> Yes <input type="checkbox"/> No Date	
<b>Blue Clay</b>			<b>275</b>	<b>280</b>	14. Well head completion: Pitless adapter <b>28</b> inches above grade	
					15. Well grouted? <b>yes</b> With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
					16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>NE</b> Type <b>oilwell</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Carlile Water Well 118</b> Business name <b>Box 275, Liberal, Ks.</b> License No. Address Signed <b>Edward E. Means</b> Date <b>9-20</b> Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5