

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Seward</u>		<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>9</u>	<u>T 32 S</u>	<u>R 32 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 1/2 N + SW from Kismet</u>					
2 WATER WELL OWNER: <u>L.H. Brown</u>					
RR#, St. Address, Box # : _____					
City, State, ZIP Code : <u>Plains KS 67869</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>376</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>232</u> ft. below land surface measured on mo/day/yr <u>2-25-98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>50</u> gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 3/4</u> in. to <u>376</u> ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:					
1 Domestic		3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Lawn and garden only	10 Monitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter <u>5</u> in. to <u>316</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass	Threaded _____		
Casing height above land surface <u>18</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>200 lb.</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	6 Saw cut	11 None (open hole)	
1 Continuous slot		3 Mill slot	9 Drilled holes		
2 Louvered shutter		4 Key punched	10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From <u>316</u> ft. to <u>376</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>376</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>5</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>N</u>		How many feet? <u>1500</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Topsoil			
5	25	white clay			
25	60	sand			
60	90	red clay			
90	130	sand + gravel			
130	140	brown clay			
140	376	sand + gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-27-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>101</u> This Water Well Record was completed on (mo/day/yr) <u>3-4-98</u> under the business name of <u>Bartel Well Drilling, Inc</u> by (signature) <u>Reuben J. Bartel</u>					