WATER WELL RECORD		Form W	WC-5	Division of Water Resources App. No.			
1 LOCATION OF WATER		Fraction	(C)	Section	n Number	Township No.	Range Number
County: Soward	(1 y	1/4 5W1/4 5W		G	15	T JAS	R P2 □E AW
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here						g System (GPS) in	
from hearest town of intersection. If at owner's address, check here				Latitude:			
				Elevat	Elevation:		
2 MATERIANELL OMANIED. O / L *					Datum: WGS 84, NAD 83, NAD 27		
2 WATER WELL OWNER: Dean't Law best RR#, Street Address, Box #: 19115 P.C.				Collection Method: GPS unit (Make/Model:)			
City, State, ZIP Code : Kisme KKS				☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City, State, 211 Code	Kisme	NO		Est. Ac	ccuracy: \square	3 m,	5-15 m, >15 m
3 LOCATE WELL		COMPLETED WELL	41			AU III O III	
WITH AN "X" IN 4 D	EPTH OF (COMPLETED WELL	(1)		It.	ft ((2)
N WE	SECTION BOX: Depth(s) Groundwater Encountered (1)						av/vr
	Pump_test data: Well water wasft. after hours pumping gpm						
EST	YIELD3	2. D. gpm. Well water was					
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well							.ft.
							Injection well
Domestic Feedlot Oil field water supply Dewatering Other (Specify below Irrigation Industrial Domestic-lawn & garden Monitoring well							
Irrigation Industrial Domestic-lawn & garden Monitoring well							
S If yes, mo/day/yr sample was submitted							
Water well disinfected? Yes \(\sum \) No							
5 TYPE OF CASING USED: Steel 🗷 PVC Other							
CASING JOINTS: ✓ Glued ☐ Clamped ☐ Welded ☐ Threaded							
Casing diameter							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Steer (Specify)							
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous slot Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)							
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 3.5 ft. to 355 ft. to ft., From 3.75 ft. to ft.							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							to It.
		From	ft. to		ft., From .	ft.	to ft.
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other							
Grout Intervals: From							
What is the nearest source of possible contamination: ☐ Septic tank ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)							
Sewer lines	Sewage lagoon	☐ Fuel storag	ge		d water well	, ,	
Watertight sewer lines	Seepage 1		Fertilizer s	torage	∐ Oil well/g		***************************************
Direction from well	LITHOLOG		FROM	TO TO		$\frac{O}{OG}$ (cont.) or PL	UGGING INTERVALS
FROM TO TOPEO		JIC LOO	PROM	10	LITTIO, L	100 (cont.) <u>or</u> 1 ib	OGGITG ITTERVILES
3 103 Sandy	Class						
103 137 Soull	Lag						
137 146 Sandy	Clay						
146 205 Sand & Crawel 205 215 Sands tone							
205 215 Sands	- 215 Sandstone						
215 415 Squal #	Sgridt Crowp						
415 435 Rod A	white	Clay					
		/			5		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛣 constructed. \Box reconstructed. or \Box plugged							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, preconstructed, or plugged under my jurisdiction and was completed on (mo/day/year)							
Kansas Water Well Contractor's License No							
under the business name of PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies							
INSTRUCTIONS: Use typewriter	or ball point per	n. <u>PLEASE PRESS FIRML</u> n and Environment Bureau	Y and PRINT cl	early. Ple	ease fill in bland on, 1000 SW I	ks and check the correlackson St., Suite 420	ect answers. Send three copies. Topeka, Kansas 66612-1367.
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							