.1 . = =			7 VVELL	HECOND	POITH VV						
	OF WATER WELL:	Fraction	3.77.7		Ot-7	Section Number		nip Number	Range Num		
County: SE		NW 1/4	NW		SW 1/4		T 3	32 s	R 32		
	direction from nearest town o	•				•					
18 MILES	NORTH, ONE MILE	EAST & ON	E-HAL	F MILE	SOUTH (OF LIBERAL,	KS.				
2 WATER W	ELLOWNER: JIM GF	REESON	(316	5) 624-	-5047						
RR#, St. Add	ress, Box # : ROUTE 1	1					Board	of Agriculture, [Division of Water	Resources	
City, State, ZI			7901				Applio	cation Number:	12680		
LOCATE W	ELL'S LOCATION WITH 4										
	N De					ft. 2					
Ŧ l	! ! WE					ft. below land surf				•	
	W NE					ft. af					
	Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter . 26 in. to 546 ft., and in. to ft.										
<u>•</u> .,,	i i Boi	re Hole Diame	ter2	6in.	to 54	Ö	and	in.	to	ft.	
w X	1 I WE	ELL WATER T	O BE US	SED AS:	5 Public	water supply	8 Air condition	oning 11	Injection well		
7 .		1_Domestic	3	Feedlot	6 Oil fiel	d water supply	9 Dewatering	g 12	Other (Specify be	low)	
	SW SE	2 rrigation	4	Industrial	7 Lawn	and garden only 1	10 Monitoring	well,			
	Wa	as a chemical/b	- acteriolo	gical sam	ple submitted	to Department? Ye	sNo	X; If yes,	mo/day/yr sample	e was sub-	
<u> </u>		tted				-		fected? Yes	No		
TYPE OF E	BLANK CASING USED:		5 Wrou	ght iron	8 C	oncrete tile	CASING	JOINTS: Glued	1 Clamped	j l	
1)Steel	3 RMP (SR)			stos-Ceme		Other (specify below			ed X	1	
2 PVC	4 ABS		7 Fiber				•		ided	- 1	
	diameter 1.6 in.	to 5/16		_							
	above land surface12										
			in., weig	mt		7 PVC		• •			
	REEN OR PERFORATION M		5 5 %	-1			-	Asbestos-ceme			
1 Steel	3 Stainless ste		5 Fiber	-		B RMP (SR)					
2 Brass	4 Galvanized		6 Conc			9 ABS		None used (op	•		
	PERFORATION OPENINGS				auzed wrapp	ed	8 Saw cut		11 None (open	nole)	
	nuous slot 3 Mill sl				ire wrapped		9 Drilled h				
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PER											
						ft., Fror			o <u>440</u>		
GRA	VEL PACK INTERVALS:	From 2.0)	ft. t		ft., Fror			o52.1	ft.	
		From		ft. t	ю	ft., Fron	n SCREEN	521 ft. t	o 541	ft.	
6 GROUT M	ATERIAL: 1 Neat cem	ent	2 Cemer	nt grout							
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. ft.											
What is the ne	earest source of possible con	ntamination:				10 Livest	tock pens	14 A	bandoned water v	velf	
1 Septic	•					11 Fuel s	15 O	15 Oil well/Gas well			
2 Sewer						•			Other (specify below)		
	tight sewer lines 6 Seepage	-			-	13 Insect	CROPLA	Other (specify below) CROPLAND-NOTHING			
Direction from	• •	, pit		recayan	u	How mar	Ū		ATE VICINIT		
FROM		LITHOLOGIC	OG		FRC		ly leet:	PLUGGING II			
	280 SURFACE CL										
	360 FINE TO ME			A NID							
	380 SANDY BROW		טני נוט	7111							
	540 FINE TO ME			C () T 7.1	.,						
	545 FINE SAND,	SANDST	ONE	X CLA	Y						
545	560 RED CLAY										
									····		
7 CONTRAC	TOR'S OR LANDOWNER'S	CERTIFICATION	ON: This	water we	ell was no	nstructed. (2) reco	nstructed. or	(3) plugged und	ler my jurisdiction	and was	
completed on	(mo/day/year) 8 / 1 / . 9	2				and this reco			owledge and belie		
	ontractor's License No 2										
	iness name of KTM DR				J. 11011 FRECO	by (signat	1 7	1.1.1	1. 6	<u>, </u>	
	ONS: Use typewriter or ball point pen.				ly Places fill in h			were Send ton three	conies to Kansas Dan	eartment .	
INSTRUCTIO	טוע: Use typewriter or ball point pen.	FLEMOE PHESS F	iniviti and	rniivi clear	ıy. rıease iili in t	vialins, underline or circle	THE COHECT ANS	wers, seria top triree	copies to natisas Dep	artinolit	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.