

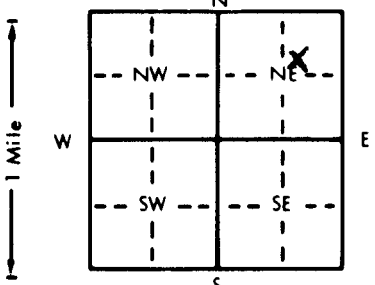
1 LOCATION OF WATER WELL: Fraction **SW 1/4 NE 1/4 NE 1/4** Section Number **22** Township Number **T 31 S** Range Number **R 32 E/W**  
 County: **Seward**

Distance and direction from nearest town or city street address of well if located within city?

**N. of Liberal on 83 to Jct 160., 5E., 4 3/4N., W into**

2 WATER WELL OWNER: **Allen Drilling Co.** #22- 3 Burnham  
 RR#, St. Address, Box # : **P.O. Box 1389** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Great Bend, Ks 67530** Application Number: **970084**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **385** ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. **230** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **230** ft. below land surface measured on mo/day/yr **9-04-97**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER ~~XXXX~~ USED AS: **5** Public water supply **8** Air conditioning **11** Injection well  
**1** Domestic **Was** **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)  
**2** Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED: **2** PVC **4** ABS **6** Asbestos-Cement **9** Other (specify below) Welded \_\_\_\_\_  
**1** Steel **3** RMP (SR) **7** Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter **6** in. to **380** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **5' Below** in, weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC **10** Asbestos-cement  
**1** Steel **3** Stainless steel **5** Fiberglass **8** RMP (SR) **11** Other (specify) \_\_\_\_\_  
**2** Brass **4** Galvanized steel **6** Concrete tile **9** ABS **12** None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: **5** Gauzed wrapped **8** Saw cut **11** None (open hole)  
**1** Continuous slot **3** Mill slot **6** Wire wrapped **9** Drilled holes  
**2** Louvered shutter **4** Key punched **7** Torch cut **10** Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: **2** Cement grout **3** Bentonite **4** Other \_\_\_\_\_  
 Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
**1** Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandoned water well  
**2** Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well  
**3** Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below)  
**13** Insecticide storage \_\_\_\_\_

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<b>380</b>	<b>160</b>	<b>Chlorinated Gravel</b>
			<b>160</b>	<b>140</b>	<b>Hole Plug</b>
			<b>140</b>	<b>3</b>	<b>Cement Grout</b>
			<b>3</b>	<b>0</b>	<b>Backfill</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-04-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWWCL - 430** This Water Well Record was completed on (mo/day/yr) **9-04-97** under the business name of **Howard Drlg. Box 806 Beaver, Ok 73932** by (signature) \_\_\_\_\_