

| WATER WELL RI  |  | W W C-5  |                | 0101        |  | sion of Wate   |                   |                            | W-11 ID        |                        |  |
|--|--|--|----------------|-------------|--|----------------|-------------------|----------------------------|----------------|------------------------|--|
|  |  | e in Well I                                      |                |             |  | irces App. N   |                   | Torreshin Numb             | Well ID        | ana Numban             |  |
| 1 LOCATION OF WATER WELL:  |  | Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 |                |             | Section Number                           |                | Г                 | Township Numb              |                | Range Number R □ E □ W |  |
| County:  2 WELL OWNER: La  |  | 74 7   |                | r Direc     | 1 Addraga                                | who            |                   |                            |                |                        |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   |  |  |                |             |  |                |                   |                            |                |                        |  |
| Address:   |  |  |                |             |  |                |                   |                            |                |                        |  |
| Address:   |  |  |                |             |  |                |                   |                            |                |                        |  |
| City:  | State:                                       | ZIP:   |                |             |  | 1              |                   |                            |                |                        |  |
| 3 LOCATE WELL  |  | ft   | 5 Latitu       | ıde.        |  |                | (decimal degrees) |                            |                |                        |  |
| WITH "X" IN  | Donth(c) (Proundwater Engountaries 1)        |  |                |             |  |                |                   |                            |                |                        |  |
|  | SECTION BOX: $(1, 2)$ ft or $(1)$            |  |                |             |  |                |                   |                            |                |                        |  |
| N  | WELL'S STATIC WATER LEVEL:                   |  |                |             | ft. Source for Latitude/Longitude:       |                |                   |                            |                |                        |  |
| X  | below land surface, measured on (mo-day-yr)  |  |                |             |  |                | PS (ı             | ınit make/model:           |                | )                      |  |
| NW NE  | above land surface, measured on (mo-day-yr)  |  |                |             |  |                | (V                | WAAS enabled?   □          | Yes 🗆 l        | ۸o)                    |  |
|  | Pump test data: Well water was ft.           |  |                |             | ☐ Land Survey ☐ Topographic Map          |                |                   |                            |                |                        |  |
| WE   | after hours pumping gp<br>Well water was ft. |  |                |             |  | Online Mapper: |                   |                            |                |                        |  |
| SW SE  |  |  | nping gpm      |             |  |                |                   |                            |                |                        |  |
|  | Estimated Yield:                             |  |                |             |  |                | tion              | n:ft. ☐ Ground Level ☐ TOC |                |                        |  |
| S  | Bore Hole Diameter: in. to                   |  |                |             | t. and Source: Land Survey GPS Topograph |                |                   |                            | opographic Map |                        |  |
| 1 mile   |  |  | D 04h - ::     |             |  |                |                   |                            |                |                        |  |
| 1 mile  in. to ft. Uniter  |  |  |                |             |  |                |                   |                            |                |                        |  |
| 1. Domestic:   | 5. ☐ Public Wa                               | ter Supply                                       | : well ID      |             |  | 10. □ Oil      | l Fiel            | ld Water Supply: 16        | ease           |                        |  |
| ☐ Household  | 6. Dewatering: how many wells?               |  |                |             |  |                |                   |                            |                |                        |  |
| ☐ Lawn & Garden  |  |  |                |             |  |                |                   |                            |                |                        |  |
| ☐ Livestock  | 8. Monitoring: well ID                       |  |                |             | 12. Geothermal: how many bores?          |                |                   |                            |                |                        |  |
| 2.  Irrigation   | 9. Environmental Remediation: well ID        |  |                |             |  |                |                   |                            |                |                        |  |
| 3. ☐ Feedlot   |  |  |                |             |  | b) Open Loop   |                   |                            |                |                        |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):  |  |  |                |             |  |                |                   |                            |                |                        |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |  |  |                |             |  |                |                   |                            |                |                        |  |
| Water well disinfected? ☐ Yes ☐ No   |  |  |                |             |  |                |                   |                            |                |                        |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other   |  |  |                |             |  |                |                   |                            |                |                        |  |
| Casing diameter  |  |  |                |             |  |                |                   |                            |                |                        |  |
| Casing height above land surface   |  |  |                |             |  |                |                   |                            |                |                        |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |  |                |             |  |                |                   |                            |                |                        |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |  |                |             |  |                |                   |                            |                |                        |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  |  |  |                |             |  |                |                   |                            |                |                        |  |
| Continuous Slot   Mill Slot   Gauze Wrapped   Torch Cut   Drilled Holes   Other (Specify)  |  |  |                |             |  |                |                   |                            |                |                        |  |
|  |  |  |                |             |  |                |                   | Other (Specify)            |                | •••••                  |  |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From  |  |  |                |             |  |                |                   |                            |                |                        |  |
| GRAVEL PACK INTERVALS: From  |  |  |                |             |  |                |                   |                            |                |                        |  |
| 9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other   |  |  |                |             |  |                |                   |                            |                |                        |  |
| Grout Intervals: From  |  |  |                |             |  |                |                   |                            |                |                        |  |
| Nearest source of possible   |  | ,  |                |             |  | ,              |                   |                            |                |                        |  |
| ☐ Septic Tank  | Lateral Line                                 |  | ☐ Pit Privy    |             |  | ivestock Per   |                   |                            | cide Storage   |                        |  |
| ☐ Sewer Lines  | ☐ Cess Pool                                  |  | ☐ Sewage L     |             |  | uel Storage    |                   |                            | oned Water     |                        |  |
| ☐ Watertight Sewer Line  |  |  | Feedyard       |             | ☐ F                                      | ertilizer Sto  | rage              | ☐ Oil We                   | ll/Gas Well    |                        |  |
| ☐ Other (Specify)  |  |  |                |             |  |                |                   |                            |                |                        |  |
|  |  |  |                |             |  |                |                   |                            |                | IC DITEDMALC           |  |
| 10 FROM TO   | LITHOLOG                                     | JIC LUG  |                | FRO         | M  | TO             | LIII              | HO. LOG (cont.) or         | PLUGGIN        | GINTERVALS             |  |
|  |  |  |                |             |  |                |                   |                            |                |                        |  |
|  |  |  |                |             |  |                |                   |                            |                |                        |  |
|  |  |  |                |             |  |                |                   |                            |                |                        |  |
|  |  |  |                |             | -  |                |                   |                            |                |                        |  |
|  |  |  |                |             |  |                |                   |                            |                |                        |  |
|  |  |  |                | Notes       |  |                |                   |                            |                |                        |  |
| Notes:   |  |  |                |             |  |                |                   |                            |                |                        |  |
|  |  |  |                |             |  |                |                   |                            |                |                        |  |
| 11 CONTRACTOR'S  | OR LANDOWNER'S                               | CERTI  | FICATIO        | N. This     | water                                    | well was F     | 7.00              | nstructed   reco           | nstructed      | or nlugged             |  |
| under my jurisdiction an   | d was completed on (m                        | no-dav-ve  | ar)            |             | and th                                   | is record i    | s tru             | e to the best of m         | v knowled      | ge and belief.         |  |
| Kansas Water Well Cont   | ractor's License No                          |  | This W         | ater Well   | Reco                                     | ord was con    | nple              | ted on (mo-day-v           | ear)           |                        |  |
| under the business name  | of   |  |                |             |  |                |                   |                            |                |                        |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |  |  |                |             |  |                |                   |                            |                |                        |  |
| KS Department of Health ar   | a Environment, Bureau of V                   | vater, Geolo                                     | ogy Section, l | LUUU SW Jac | ckson S                                  | t., Suite 420, | 1 opel            | ka, Kansas 66612-136       | 7. Telephon    | e 185-296-3565.        |  |

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html