

USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. PRINT CLEANLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Seward	Fraction SW 1/4 NE 1/4 NE 1/4	Section number 8	Township number T 32 S R 33 E/W	Range number
2. Distance and direction from nearest town or city: 17 N, 1 W, 3/4 N, 1/4 W of Liberal, Kansas Street address of well location if in city:				3. Owner of well: Franz Land Company R.R. or street: P.O. Box 606 City, state, zip code: Liberal, Kansas 67901		
4. Locate with "X" in section below: Sketch map: Center of the NE 1/4, Sec. 8, T32S, R33W, Seward County, Kansas				6. Bore hole dia. <u>28</u> in. Completion date <u>7-30-76</u> Well depth <u>338</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material <u>Stl</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>37</u> lbs./ft. Dia. <u>16</u> in. to <u>146</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>.219</u>		
				10. Screen: Manufacturer's name <u>Brown, Foster</u> Type <u>Louver, Milllot 16"</u> Slot/gauze <u>1/8"</u> Length <u>192</u> Set between <u>146</u> ft. and <u>338</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>4.4 mm</u>		
				11. Static water level: <u>unk</u> ft. below land surface Date <u> </u> mo./day/yr.		
				12. Pumping level below land surfaces: <u>Not pumped</u> <u>unk</u> ft. after <u> </u> hrs. pumping <u>unk</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>unk</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Layne & Bowler</u> Model number <u>12KEH</u> HP <u>125</u> Volts <u>460</u> Length of drop pipe <u>180</u> ft. capacity <u>1100</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne-Western Company, Inc. Business name License No. <u> </u> Address <u>Garden City, Kansas</u> Signed <u>[Signature]</u> Date <u>8 Dec 76</u> Authorized representative				

32
 T
 33
 R
 33
 E/W
 102
 SW NE NE
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5