

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Seward		NE 1/4 SE 1/4 NE 1/4	16		T 32 S	R 33 EW
Distance and direction from nearest town or city street address of well if located within city? Jct. Hwy. 83 & 160, 2 miles West, 1/4 South						
2 WATER WELL OWNER: Supreme Feeders						
RR#, St. Address, Box #: P. O. Box 606						
City, State, ZIP Code: Liberal, Kansas 67901						
Board of Agriculture, Division of Water Resources Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 446 ft. ELEVATION:				
<div style="text-align: center;">N W E S</div> <div style="text-align: center;">1 Mile</div>		Depth(s) Groundwater Encountered 1. 175 ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL 175 ft. below land surface measured on mo/day/yr 7/12/82				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield 2,500 gpm: Well water was ft. after hours pumping gpm				
Bore Hole Diameter 28 in. to 446 ft., and in. to ft.						
WELL WATER TO BE USED AS:						
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well						
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes X No						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped						
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X						
7 Fiberglass Threaded						
Blank casing diameter 16 in. to 206 ft., Dia. in. to ft., Dia. in. to ft.						
Casing height above land surface 12 in., weight 37 lbs./ft. Wall thickness or gauge No. 219						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement						
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)						
9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes						
7 Torch cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From 206 ft. to 446 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
GRAVEL PACK INTERVALS: From 10 ft. to 446 ft., From ft. to ft.						
From ft. to ft., From ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)						
13 Insecticide storage						
Direction from well? How many feet?						
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
0	55	Clay with little caliche				
55	110	Fand and gravel				
110	165	Clay streaks and gravel streaks				
165	180	Medium sand with little clay				
180	240	Clean medium sand				
240	430	Fine to medium sand & gravel streaks with little clay				
430	440	Medium sand with pink & gray clay				
440	450	Cemented sand & gravel with clay				
450	460	Red bed				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) September 27, 1982 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) November 15, 1982 under the business name of Layne-Western Company, Inc. by (signature) <i>[Signature]</i>						
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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BWM

SEC.

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NE 1/4

SE

1/4

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