

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CWW Inv. #13991

Kane@Baughman #1

1. Location of well:	County Seward	Fraction 1/4 NE 1/4 SW 1/4	Section number 24	Township number T 32 S	Range number S R 33 W E/W
2. Distance and direction from nearest town or city: Go North of Liberal to Cimmaron River Bridge then 1/4 mi. North - East to location.			Owner of well: Sage Drilling Company R.R. or street: 500 Bitting Building City, state, zip code: Wichita, Kansas 67202		
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile			6. Bore hole dia. <u>9</u> in. Completion date <u>11-2</u> Well depth <u>200</u> ft.		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material _____ Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>28</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>135</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>200</u> ft. depth gage No. <u>.265</u>		
Surface			10. Screen: Manufacturer's name _____ Sawed perf.		
Medium to large sand			Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze _____ Length <u>60"</u> Set between <u>135</u> ft. and <u>195</u> ft. _____ ft. and _____ ft.		
Clay 40% & Gravel			Gravel pack? <input checked="" type="checkbox"/> <u>yes</u> Size range of material <u>1/8-3/16</u>		
Medium to large sand			11. Static water level: _____ mo./day/yr. <u>95</u> ft. below land surface Date <u>11/2/77</u>		
Clay 60% and Medium to large sand			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
			14. Well head completion: <input type="checkbox"/> Pitless adapter <u>28</u> inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>oil well</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well Service 118 Business name License No. _____ Address Box 275, Liberal, KS Signed <u>Edward E. Means</u> Date <u>11-15-77</u> Authorized representative		
19. Remarks:					

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33
34
NE SW
1/4 1/4 1/4
Sec

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5