

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CWW Inv. # 12373

1. Location of well:		County Seward	Fraction 1/4 SW 1/4 NE 1/4	Section number 27	Township number T 32 S R 33	Range number EW
2. Distance and direction from nearest town or city: 15 miles North of Liberal, 1/4 west			3. Owner of well: B. H. Lemert & Sons Ranch R.R. or street: 1821 N. Calhoun City, state, zip code: Liberal, Kansas 67901			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>28</u> in. Completion date <u>6-9--76</u> Well depth <u>213</u> ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Surface		0	2	9. Casing: Material _____ Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP _____ PVC _____ Weight <u>37</u> lbs./ft. Dia. <u>16</u> in. to <u>60</u> ft. depth; Wall Thickness: inches or Dia. <u>16</u> in. to <u>213</u> ft. depth; gage No. <u>219</u>		
Medium to large sand & sandy clay 90-10		2	205	10. Screen: Manufacturer's name Free-Flo Type <u>steel</u> Dia. <u>16"</u> Slot/gauze <u>3/32</u> Length <u>118</u> Set between <u>60</u> ft. and <u>208</u> ft. _____ ft. and _____ ft.		
Medium to large sand & gray sandy clay 70-30		205	213	Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>CMA</u>		
				11. Static water level: _____ mo./day/yr. <u>36</u> ft. below land surface Date <u>6-9-76</u>		
				12. Pumping level below land surfaces: <u>14</u> ft. after <u>8</u> hrs. pumping <u>800</u> g.p.m. <u>18</u> ft. after <u>12</u> hrs. pumping <u>1000</u> g.p.m. Estimated maximum yield <u>2000 - 3000</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: <u>none</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <u>Goulds</u> Motor _____ Model number <u>DWT-H10</u> HP <u>60</u> Volts <u>driven</u> Length of drop pipe <u>100</u> ft. capacity <u>800</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well <u>118</u> Business name License No. Address <u>Box 275, Liberal, Ks.</u> Signed <u>Edward E Means</u> Date <u>6-24</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

32
 33
 27
 SW NE
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5