## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  | County                                | Fraction                              |     | Section      | numha-       | Township number  | Range number                                 | 7        |
|--|---------------------------------------|---------------------------------------|-----|--------------|--------------|--|--|----------|
| 1. Location of well:   | SEWALD                                | SW1/4 SW1/4 NI                        | W.  | _            | O            |  |  |          |
|  | <u> </u>                              |                                       |     |              |              | ch hand and (  |  | 4        |
| 1 // m N Liberal 2 W M.N R.R. or street: 101 U   |                                       |                                       |     |              |              | Jest 4th   | ت ۱۳۰۰                                       |          |
|  |                                       |                                       |     |              |              | beral, Kansas 67901  |  |          |
| 4. Locate with "X" in section below: Sketch map:   |                                       |                                       |     |              |              | 6. Bore hole dia. 9 in. Completion date 3/17 Well depth 3/10 ft. |  |          |
|  |                                       |                                       |     |              | Ì            | 7Cable toolX Rotary Driven Dug                                   |  |          |
| NW   | NE                                    |                                       |     |              |              | •  | Bored Reverse rotary                         | ,        |
| * × X  | 1 ·                                   |                                       |     |              |              | 8. Use: Domestic Po  | · · · · · · · · · · · · · · · · · · ·        |          |
| - "  |                                       |                                       |     |              |              |  | ir conditioning X Stock il field water Other |          |
| sw   | SE                                    |                                       |     |              |              | 9. Casing: Material PVC  |  | 1        |
|  | <u> </u>                              |                                       |     |              |              | Threaded Welded  | Surfacelbs./ft                               | $\cdot$  |
| S<br>1 M   |                                       |                                       |     |              |              | Dia. 5 in. to 280 ft. dep  |  |          |
| 5. Type and color of   |                                       |                                       |     | From         | То           | Dia in. to ft. dep   | th gage No. 258                              | 4        |
|  |                                       |                                       |     |              |              | 10. Screen: Manufacturer's in                                    | name   | -        |
| overt  | ourden :                              |                                       |     | 10           | 145          | Type PVC   | Dia. 60                                      | -        |
| med  | ium sand +                            | chy stre                              | aks | 145          | 200          | Slot/gauze   | Lengthft. andft                              | -        |
| med  | 1.                                    | rse sand                              |     | 200          | 290          | Gravel pack? VES Size ra   | andft  | -        |
| mandi  | ,                                     | 1                                     |     | no           | 770          | 11. Static water level:  | no./day/yr                                   | Ī        |
| Mearo  | Im, sand + C                          | ay                                    |     | 240          | 330          | 145_ft. below land sur   | rface Date 3/17/81                           | _        |
| Blue   | clay                                  | •                                     |     | 330.         | 340          | 12. Pumping level below lan                                      |  |          |
|  |                                       |                                       |     |              |              | ft. after  |  | - 1      |
| -  |                                       |                                       |     |              |              | Estimated maximum yield  | g.p.m.                                       | ヿ        |
|  |                                       | ·                                     |     | <del> </del> |              | 13. Water sample submitted:  Yes No                              | mo./day/yr                                   |          |
|  | · · · · · · · · · · · · · · · · · · · |                                       |     |              |              | 14. Well head completion: Pitless adapter                        | 14 Inches above grade                        | 1        |
|  |                                       | ····                                  |     | ļ            |              | 15. Well grouted? Ves  |  | 1        |
|  |                                       |                                       |     |              |              | With: X Neat cement  |  |          |
|  |                                       |                                       |     |              |              | 16. Nearest source of possib                                     |  | $\dashv$ |
| <del></del>  |                                       |                                       | V   | +            | <del> </del> | ft Direction   | Type   | -        |
|  |                                       | · · · · · · · · · · · · · · · · · · · |     |              | ļ            | Well disinfected upon compl                                      | etion? Yes XN                                | ٩        |
|  |                                       |                                       |     |              |              | Manufacturer's name  |  | _        |
|  |                                       |                                       |     |              |              |  | HP Volts                                     | -        |
| - Article de la constantina della constantina de |                                       |                                       |     | -            | <b> </b>     | Type:  | ft. capacityg.p.m.                           | 1        |
|  |                                       |                                       |     | ļ            |              | Submersible  | Turbine                                      |          |
|  | (Use a second                         | sheet if needed)                      |     | i            |              | Jet<br>Centrifugal   | Reciprocating Other                          |          |
| 18. Elevation:   | 19. Remarks:                          | 1 - 1 -                               |     |              |              | 20. Water well contractor's                                      |  | ٦        |
|  | 16 well drille<br>17. to be co        | ed in pastu                           | re  | 10           |              | This well was drilled under n<br>is true to the best of my know  | ny jurisdiction and this report              |          |
| Topography:  | 17. to be co                          | mpleted 1                             | bu. | 941          | recent       | THE WATER U  | VEIL SERVICE 145                             | 2        |
| Hill   | pump co                               | manu                                  |     |              | •            | Business name 8/6  | Liberal Vicense No                           | 0        |
| Slope<br>Upland  | Louis a                               | in (period.                           |     |              |              | Address LL hopkel  | 10. 3/20                                     | Ź        |
| Valley   |                                       |                                       |     |              |              | Signed Authorized re   | presentative Date 4                          | ٦        |