WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County				Section number		Township number	Range number	
1. Location of well:	Seward	SE1/4 SW1/4 SW1/4		1		т 32 s		
2. Distance and direction of the control of the con	tion from nearest town or city:	Ks , 67901	3. Own R.R. or	er of well	· T	oby Hale 05 N. Prince	ton	
Locate with "X" in	section below:	Sketch map:	City, si	die, zip c	Jode: ,	6. Bore hole dia in. Well depth _280 ft.	as 6790/ Completion date 2/	6/26
W SW S S					₽.	7 Cable tool X Rotary Hollow rod Jetted 8. Use: X Domestic Properties A Lawn O 9. Casing: Material PHS Threaded Welded \$1	Driven Dug Bored Rever ublic supply Ind ir conditioning Sto il field water Oti Height: Above or be Surface / Weight with Wall Thickness: inc	ustry ck her elowinlbs./ft.
5. Type and color of	material			From	То	Dia in. to ft. dep 10. Screen: Manufacturer's i		8
Overburden				0	135	Type PVC Dia. 5"		
Fine Sand + Clay				135	200			
Sand	+ Gravel			200	280	Gravel pack? Ye.5 Size ro	enge of material	
				<u> </u>		11. Static water level: 135 ft. below land su	rface Date	/day/yr.
						12. Pumping level below land 137 ft. after ft. after	hrs. pumping 22 hrs. pumping 22	
						Estimated maximum yield 13. Water sample submitted:	mo.	/day/yr.
					,	Yes Y No 14. Well head completion:	Date	
•						Note that the second of the se	Bentonite (
		****				16. Nearest source of possib	_/3_ ft. le contamination: No l	ne
						ft Direction Well disinfected upon compl		No
						17. Pump: Manufacturer's name Model number 4812 Length of drop pipe 2/0		15220 -g.p.m.
						Type: Submersible	Turbine	
	(Use a second	sheet if needed)				Jet Centrifugal	Recipro	ocating
18. Elevation: Topography: Hill Slope Upland	19. Remarks: # 16 None New Building Site					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HW Water Well Business name Address Signed Milbertal Date 1/2/27		
Valley	ue and pink copies to the Departmen	t of Health and Environment				Aufhorized re	presentative Form WV	