

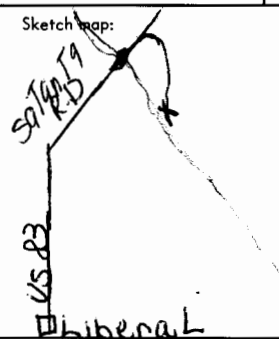
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CWW Inv. 15808

Lemert \$2

1. Location of well:	County Seward	Fraction E$\frac{1}{2}$ W$\frac{1}{2}$-NE 1/4 1/4 1/4	Section number 34	Township number T 32S	Range number S R 33W E/W
2. Distance and direction from nearest town or city: North on the old Satanta Hwy. across bridge turn right go South and East to location			Owner of well: Sage Drilling Co. R. or street: 222 Sutton Place City, state, zip code: Wichita, Kansas 67202		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>9</u> in. Completion date <u>5-7-79</u> Well depth <u>140</u> ft.	
5. Type and color of material		From To		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input checked="" type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Surface		0 2		9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>28</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>265</u>	
				10. Screen: Manufacturer's name Sawed Perf. Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze _____ Length <u>80</u> Set between <u>60</u> ft. and <u>140</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-1/16</u>	
Medium to large sand 80% & gravel 20%		12 26		11. Static water level: _____ mo./day/yr. <u>13</u> ft. below land surface Date <u>5/7/79</u>	
Clay		26 42		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>75</u> g.p.m.	
Medium to large sand 80% & gravel 20%		42 60		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
Clay		60 63		14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
Medium to large sand		63 82		15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
Clay		82 85		16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>oilwell</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
(Use a second sheet if needed)				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>118</u> Carroll Water Well Service Address <u>Box AA, Liberal, Kas.</u> Signed <u>Edward E. Meem</u> Date _____ Authorized representative	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>118</u> Carroll Water Well Service Address <u>Box AA, Liberal, Kas.</u> Signed <u>Edward E. Meem</u> Date _____ Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

32
 33W
 34
 E/2 W/2 NE
 1/4
 1/4
 1/4