

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Seward</b>	Fraction <b>SE 1/4SW 1/4 NE 1/4</b>	Section number <b>35</b>	Township number T <b>32</b> S	Range number R <b>33</b> E/W
2. Distance and direction from nearest town or city: <b>From Liberal go 14 mi N. on Hwy. 83 turn left through cattle guard go west and north of house</b>			3. Owner of well: <b>Flying Bar C. Ranch</b> R.R. or street: <b>c/o Bernard Carlile</b> City, state, zip code: <b>RFD Liberal, Kansas 67901</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>28</b> in. Completion date <b>11-14-79</b> Well depth <b>220</b> ft.	
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
<b>Surface</b>		<b>0</b>	<b>2</b>	9. Casing: Material <b>Steel</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>28</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>36.78</b> lbs./ft. Dia. <b>16</b> in. to <b>75</b> ft. depth Wall Thickness: inches or <b>215</b> n. to <b>220</b> ft. depth gage No. <b>.219</b>	
<b>Clay</b>		<b>2</b>	<b>36</b>	10. Screen: Manufacturer's name <b>Doerr</b> Type <b>Screen</b> Dia. <b>16"</b> Slot/gauze <b>3/32</b> Length <b>140</b> Set between <b>75</b> ft. and <b>215</b> ft. _____ ft. and _____ ft.	
<b>Fine sand &amp; medium to large sand with gravel</b>		<b>36</b>	<b>210</b>	Gravel pack? <b>Yes</b> Size range of material <b>1/8-3/16</b>	
<b>Clay</b>		<b>210</b>	<b>220</b>	11. Static water level: _____ mo./day/yr. <b>28</b> ft. below land surface Date <b>11-14-79</b>	
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>600</b> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
				14. Well head completion: <input type="checkbox"/> Pitless adapter <b>28</b> Inches above grade	
				15. Well grouted? <b>Yes</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
				16. Nearest source of possible contamination: <b>None</b> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				(Use a second sheet if needed)	
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>118</b> <b>Carlile Water Well Service</b> Business name License No. _____ Address <b>Box AA Liberal, Kansas</b> Signed <b>Edward E. Means</b> Date <b>12-5-79</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

118  
 R  
 33  
 W  
 35  
 SE  
 50  
 79  
 11/4  
 11/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5