

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

m CWV Inv. # 12273

<input checked="" type="checkbox"/> Location of well:	County Seward	Fraction 1/4 SW 1/4 NE 1/4	Section number 36	Township number T 32 S R 33	Range number E/W
2. Distance and direction from nearest town or city: of Liberal, 3/4 E, 1/2 S. Street address of well location if in city:			3. Owner of well: Don Kane R.R. or street: RFD City, state, zip code: Kismet, Kansas 67859		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>4-26-</u> Well depth <u>92</u> ft.	
				7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Surface		0	2	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>28</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.78</u> lbs./ft. Dia. <u>5</u> in. to <u>72</u> ft. depth Wall Thickness: inches or Dia. <u>2</u> in. to <u>92</u> ft. depth gage No. <u>.265</u>	
Clay		2	18	10. Screen: Manufacturer's name <u>WESCO</u> <u>Saved/Peril</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>.030</u> Length <u>10</u> Set between <u>72</u> ft. and <u>82</u> ft. _____ ft. and _____ ft.	
Med. to large sand		18	63	Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/8 to 3/16</u>	
Med. to large sand		63	81	11. Static water level: _____ mo./day/yr. <u>30</u> ft. below land surface Date <u>4-26-76</u>	
Med. to large sand		81	92	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>60</u> g.p.m.	
				13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade	
				15. Well grouted? <input checked="" type="checkbox"/> yes With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
				16. Nearest source of possible contamination: <u>None</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: _____ Not installed Manufacturer's name <u>Sta-rite</u> Model number <u>MP4302</u> HP <u>1</u> Volts <u>230</u> Length of drop pipe <u>62</u> ft. capacity <u>12</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				(Use a second sheet if needed)	
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Carlile Water Well <u>118</u> Business name _____ License No. _____ Address <u>Box 275, Liberal, Ks.</u> Signed <u>Edward E. Means</u> Date <u>5-12</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 32 S R 33
 Sec 36
 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5