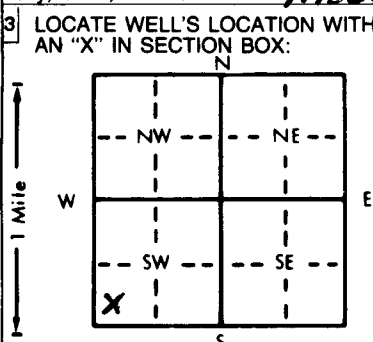


1 LOCATION OF WATER WELL: County: SEWARD Fraction: NE 1/4 SW 1/4 SW 1/4 Section Number: 8 Township Number: T 32 S Range Number: R 34 EW

Distance and direction from nearest town or city street address of well if located within city?  
SATANTA - 3 mi. West on Hwy 56 - 8 mi South - 1/2 East & North ->

2 WATER WELL OWNER: William Hockett 316-598-2456  
 RR#, St. Address, Box #: Rt. 1 BOX 94  
 City, State, ZIP Code: MOSCOW KANSAS 67952  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 400 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: 185 ft. below land surface measured on mo/day/yr 10-17-98  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 12 1/4 in. to 20 ft., and 9 1/4 in. to 400 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded .....  
 Blank casing diameter 5.56 in. to 400 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 30 in., weight 200 + 250 lbs./ft. Wall thickness or gauge No. SDR-21 + 17  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot .032 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 340 ft. to 400 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 220 ft. to 400 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 5 ft. to 226 ft., From 215 ft. to 220 ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....  
 Direction from well? South How many feet? 200-225

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	TOP SOIL			
4	11	BROWN CLAY			
11	19	TAN CLAY			
19	37	TAN SANDY CLAY w/ FINE SAND			
37	65	FINE SAND w/ TAN SANDY CLAY			
65	83	TAN SANDY CLAY & SANDSTONE			
83	118	FINE SAND w/ TAN SANDY CLAY			
118	144	TAN CLAY & SANDSTONE			
144	193	SAND & GRAVEL w/ TAN SANDY CLAY			
193	201	YELLOW CLAY			
201	332	SAND & GRAVEL w/ YELLOW CLAY STREAKS			
332	344	TAN & YELLOW SANDY CLAY			
344	393	SAND & GRAVEL			
394	404	PINK CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-17-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 600-A This Water Well Record was completed on (mo/day/yr) 10-23-98 under the business name of CRAMER DRIG. Co. by (signature) Roy Cramer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY