		RECORI		Form WWC-		Division of Water Resources; App. No.				
1 LOCATION OF WATER WELL:				Fraction	_	Section Number Township N				
Count		ward		NE 1/NE 1/4 S		21			R 34 E/W	
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digits)										
	located within city? Liberal: North on Hwy83 to Satanta Latitude:									
cut	OII 1.5	1.5 N to Rd. 12, 5 W of curve 2.5N and W in thongitude:								
		L OWNER:			1 11 1	Elevation:				
		s, Box #		09		Datum:				
	State, ZIP		( acacaca)	KS 67864		Data Col	lection 1	Method:		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL										
	CATION									
	WITH AN "X" IN Depth(s) Groundwater Encountered (1)260 ft. (2) ft. (3)									
SECT	TION BOX	K: WEL		ATER LEVEL260ft. below land surface measured on mo/day/yr.8						
	N	7   17-4	Pump test data: Well water wasft. after							
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below the conditioning below the conditioning 12 Other (Specify below the conditioning below the condition below the conditi									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well										
										Was a chemical/bacteriological sample submitted to Department? Yes Nox; If yes, mo/day/yrs
	Sample was submitted									
S Sample was submitted										
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: GluedX Clamped  1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										
Rlank casing diameter 5 in to 340000 ft Diameter in to ft Diameter in to ft										
Blank casing diameter 5. in. to 340 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 24 in., Weight 3.706 lbs./ft. Wall thickness or guage No. SDR 21.316										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
From ft. to ft., From ft. to ft.										
GRAVEL PACK INTERVALS: From220 ft. to										
From ft. to ft., From ft. to ft.										
6 CROUT MATERIAL. Plant compart 2 Compart arout 2 Douberite A Duber										
6 GROUT MATERIAL: Pleat cement 2 Cement grout 3 Bentonite 4 Other hole plug.  Grout Intervals: From 1 ft. to 25 ft., From ft. to ft., From ft. to ft.										
						11. 10	1	л., гтош	11. 1011.	
What is the nearest source of possible contamination:  1 Septic tank  4 Lateral lines 7 Pit privy  10 Livestock pens  13 Insecticide storage  16 Other (specify										
									below)	
			6 Seepage pit			zer storage				
			·····			_				
FROM	TO		LITHOLOGIC		FROM			PLUGGING INT		
0	2	Surface			301	304	Sand	ly clay		
2	54	Clay			304	314	1	iche rock		
54	75		clay		314	420	Sand			
	90	Clay	ay		420	430		and clay stre	aks	
75		Sand			720	2.30	Sauc	A and Clay Sile		
90	104 122		nd sandy clay							
104 122		SaND	in same cra	· ·		_				
<u>122</u> 240_	240 250		nd Sandy clay	37						
<u>44</u> 0 250_	250 257		-	-	†					
250 257 Sandy clay 257 301 Sand										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 13 constructed (2) reconstructed or (3) plugged										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year). 2										
Kansas V	Water Well	Contractor'	's License No. KW	ACT 430. This Water	Well Red	cord was c	omplete	/ of (mo/day/vear)	8-7-08	
under th	e business	name of	ward Drilling	Box 806 Beave	r. Okb	<b>₹73936</b> 2atu	re)	MANIMIAN		
INSTRUC	LIIUNS: US	e typewriter or	ball point pen. PLEA	ASE PRESS FIRMLI and F	<i>rini</i> cieai	riy. Piease i	II in blank	as, underline or circle the c	rect answers. Send top	
three copic	es to Kansas l	Department of	Health and Environme	ent, Bureau of Water, Geold	ogy Section	, 1000 SW Ja	ickson St.,	Suite 420, Topeka, Kansa	s 66612-1367. Telephone	
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										