XX 7.4	TED WI	ודום ווי	CCINC D	RECORD	Form W	WC ·	5D	KSA 82	a-1212 ID NO.	3,076
1	LOCATION County: Se	OF WATE		Fraction			Section 1		Township Number T 32 S	Range Number 34
	Street/Rural	vn or intersecti	if unknown, don: If at owners	istance & er's address,	La Lo Ele	Global Positioning Systems (GPS) information: Latitude: 37.22048N (in decimal degrees) Longitude: 101.03931W (in decimal degrees) Elevation:				
11.7 miles, East .6 of a mile Datum: ☐ WGS84, ☐ NAD83, ☑ NAD27 Collection Method:										
2	WATER W RR#, St. A City, State	ddress, Box	#: P.O.	Land and C Box 76 nond OK. 73		<u>Es</u>	GPS unit (Make/Model: Magellan Triton Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 3 m, 3-5 m, 5-15 m, > 15 m			
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF WELL 365 ft. WELL'S STATIC WATER LEVEL 295 ft									
W	WELL WAS USED AS: NW									
5	TYPE OF BLANK CASING USED:									
	Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Solvent No Steel RMP (SR) Steel RMP (SR) Wrought Asbestos-Cement Specify below) Blank casing diameter 16 in. Was casing pulled? Yes No Steel No Steel No Steel RMP (Specify below) Casing height above or below land surface 48" below in.									
	GROUT PLUG MATERIAL: Neat cement Cement Grout Bentonite Other									
	What is the nearest source of possible contamination: Septic tank Sever lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Lateral lines Feedyard Cess pool Livestock pens Oil well/Gas well Other (specify below) None Observed Direction from well? How many feet?									
	FROM	ТО	-	GGING MAT			ROM	ТО		G MATERIALS
	365' 8'	295' 4'	3,000 PSI	d Road San Concrete	d 	29: 4'	5'	8' 0'	Dug down, cut off	ock w/ clay chunks f casing, backfill
									÷	
			•							
con We	npleted on (Il Contracto	mo/day/year's License	ır) <u>10-14-20</u> No. <u>145</u>	011	and this his Water W	record	l is true toord was o	to the best completed	t of my knowledge a on (mo/day/year)	my jurisdiction and was and belief. Kansas Water 0-14-2011 under the
cor Jac	rect answers kson St., Ste	s. Send top e. 420, Tope	three copies eka, Kansas 6	to Kansas Do	epartment of Telephone:	Health 785/29	and Env	ironment,	Bureau of Water, Ge	s, underline or circle the cology Section, 1000 SW r and retain one for your
Check one: White Copy Blue Copy Pink Copy										