

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: **SEWARD** Fraction: **NW 1/4 NW 1/4 SE 1/4** Section Number: **14** Township Number: **T 32 S** Range Number: **R 34 E/W**

Distance and direction from nearest town or city street address of well if located within city?

3 1/2 South and 13 East of Moscow, Kansas

WATER WELL OWNER: **Mr. E. Paul Boles**
 R#, St. Address, Box # :
 City, State, ZIP Code : **Moscow, Kansas 67952**
 Board of Agriculture, Division of Water Resources
 Application Number: **---**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	NW	NE	
		X	
	SW	SE	
S			

DEPTH OF COMPLETED WELL: **338** ft. ELEVATION: **Upland**
 Depth(s) Groundwater Encountered 1. **Note Available** 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **200** ft. below land surface measured on mo/day/yr **August 14, 1984**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield . . . **50** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . **9 7/8** in. to **338** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
XXX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes. No. **XX**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **XX** No

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
XX PVC	4 ABS	7 Fiberglass		Threaded

Blank casing diameter **5** in. to **278** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **24** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **265**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **XXX** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
		5 Gauzed wrapped	XX Saw cut 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **278** ft. to **338** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **338** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GROUT MATERIAL: **XX** Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **XXX** Other (specify below)
 13 Insecticide storage **Draw**
 Direction from well? **North** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	60	Clay			
60	95	Sandy Clay w/Sand Streaks			
95	110	Med. to Lar. Sand			
110	120	Clay			
120	195	Med. to Lar. Sand & Gravel			
195	200	Clay			
200	215	Med. to Lar. Sand			
215	225	Sandy Clay			
225	332	Med. to Lar. Sand and Gravel			
332	340	Blue Clay			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **August 14, 1984** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **252** This Water Well Record was completed on (mo/day/year) **August 27, 1984**
 Under the business name of **FRIESEN WINDMILL & SUPPLY INC.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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