WATER WELL RECORD Form WWC-5 KSA 82a-1212

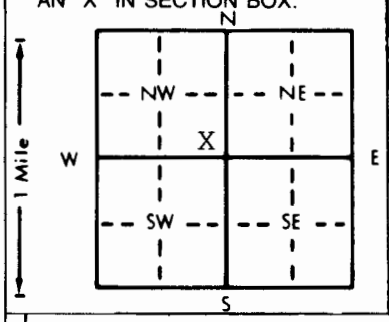
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: STEVENS	SE ¼ SE ¼ NW ¼	26	T 32 S	R 35 E/W

Distance and direction from nearest town or city street address of well if located within city?
FROM WOOD 4½ MILES NORTH & ½ MILE EAST.

2 WATER WELL OWNER: CLIFF LEONARD
RR#, St. Address, Box # : HC 01, BOX 25B
City, State, ZIP Code : HUGOTON, KS 67951

Board of Agriculture, Division of Water Resources
Application Number: 42,575

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 501 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr 6/25/97
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 26 in. to 501 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
(2) Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
(1) Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 16 in. to 501 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 42.5 lbs./ft. Wall thickness or gauge No. .250
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
(1) Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From SCREEN 320 ft. to 340 ft., From PERF. 340 ft. to 355 ft.
From SCREEN 385 ft. to 465 ft., From PERF. 465 ft. to 500 ft.
GRAVEL PACK INTERVALS: From 20 ft. to 501 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage CROPLAND-NOTHING
Direction from well? How many feet? IMMEDIATE VICINITY

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	200	SURFACE, CLAY & SAND			
200	240	FINE TO MED. SAND			
240	300	BLUE CLAY W/FINE SAND			
300	400	FINE TO MED. SAND			
400	500	FINE TO MED. COARSE SAND			
500	520	BLUE CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/20/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 225 This Water Well Record was completed on (mo/day/yr) 6/26/97
under the business name of KTM DRILLING, INC. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼