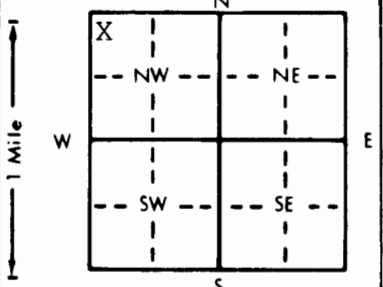


1 LOCATION OF WATER WELL: County: STEVENS Fraction NW 1/4 NW 1/4 NW 1/4 Section Number 25 Township Number T 32 S Range Number R 35 E/W

Distance and direction from nearest town or city street address of well if located within city?
FROM WOODS 5 MILES NORTH & 1 MILE EAST.

2 WATER WELL OWNER: CLIFF LEONARD
RR#, St. Address, Box #: HC 01, BOX 25B Board of Agriculture, Division of Water Resources
City, State, ZIP Code: HUGOTON, KS 67951 Application Number: 42,567

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 545 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL . . . 221 . . . ft. below land surface measured on mo/day/yr 6/16/97
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter . . . 26 . . . in. to . . . 545 . . . ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes. No. X If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X
2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter . . . 16 . . . in. to . . . 545 . . . ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface . . . 12 . . . in., weight . . . 42.5 . . . lbs./ft. Wall thickness or gauge No. . . 250

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From SCREEN 230 ft. to . . . 290 . . . ft., From PERF . 290 . . . ft. to . . . 335 . . . ft.
From SCREEN 335 ft. to . . . 395 . . . ft., From PERF . 425 . . . ft. to . . . 485 . . . ft.
GRAVEL PACK INTERVALS: From 20 . . . ft. to . . . 545 . . . ft., From SCREEN 485 . . . ft. to . . . 545 . . . ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From . . . 0 . . . ft. to . . . 20 . . . ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
CROPLAND-NOTHING
IMMEDIATE VICINITY

| LITHOLOGIC LOG | | | PLUGGING INTERVALS | | |
|----------------|-----|-------------------------------|--------------------|----|--|
| FROM | TO | | FROM | TO | |
| 0 | 200 | SURFACE, CLAY & SAND | | | |
| 200 | 220 | BROWN CLAY W/FINE SAND | | | |
| 220 | 360 | FINE TO MED. SAND | | | |
| 360 | 440 | FINE SAND | | | |
| 440 | 480 | BROWN & BLUE CLAY W/FINE SAND | | | |
| 480 | 544 | FINE TO MED. SAND | | | |
| 544 | 560 | RED CLAY | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 6/16/97 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . 225 . . . This Water Well Record was completed on (mo/day/yr) . . . 6/25/97 . . . under the business name of KTM DRILLING, INC. by (signature) *Cliff Leonard*

OFFICE USE ONLY T R E/W SEC.