

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b> County: <b>Stevens</b>	Fraction <b>SW 1/4 SW 1/4 SW 1/4</b>	Section Number <b>10</b>	Township Number <b>T 32 S</b>	Range Number <b>R 35 E W</b>
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Distance and direction from nearest town or city street address of well if located within city? **3 South of Moscow on Hooker/Moscow blacktop to Rd. V 5 E on Rd. V to Rd. 25 400' N 50'**

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_

<b>2 WATER WELL OWNER:</b> Don Snyder RR#, St. Address, Box # : <b>Rt. 1 Box 59</b> City, State, ZIP Code : <b>Moscow, KS 67952</b>	Elevation: _____ Datum: _____ Data Collection Method: _____
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<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N W E S	<table border="1" style="margin: auto;"> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="text-align: center;">-- NW --</td><td style="text-align: center;">-- NE --</td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> <tr><td style="text-align: center;">-- SW --</td><td style="text-align: center;">-- SE --</td></tr> <tr><td style="width: 20px; height: 20px;"></td><td style="width: 20px; height: 20px;"></td></tr> </table>			-- NW --	-- NE --			-- SW --	-- SE --			<b>4 DEPTH OF COMPLETED WELL</b> ..... <b>491</b> ..... ft.  Depth(s) Groundwater Encountered (1)..... <b>225</b> ..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL... <b>225</b> ..... ft. below land surface measured on mo/day/yr. <b>8-16-08</b> Pump test data: Well water was. <b>2.65</b> ft. after..... <b>1</b> hours pumping..... <b>6.5</b> gpm Est. Yield. <b>6.5</b> gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <input checked="" type="checkbox"/> 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>..X..</b> ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <b>..X..</b> No .....
-- NW --	-- NE --											
-- SW --	-- SE --											

<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) <input checked="" type="radio"/> 2 VC 4 ABS 7 Fiberglass	5 Wrought Iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued... <input checked="" type="checkbox"/> ... Clamped..... Welded..... Threaded.....
Blank casing diameter ..... <b>5</b> ..... in. to ..... <b>3.80</b> ..... ft., Diameter. .... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface..... <b>24</b> ..... in., Weight..... <b>3.706</b> ..... lbs./ft. Wall thickness or gauge No. <b>SDR 21:316</b> .....		
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="radio"/> PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped <input checked="" type="radio"/> Saw Cut 10 Other (specify) .....		
SCREEN-PERFORATED INTERVALS: From..... <b>380</b> ..... ft. to ..... <b>480</b> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.		
GRAVEL PACK INTERVALS: From..... <b>280</b> ..... ft. to ..... <b>480</b> ..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.		

<b>6 GROUT MATERIAL:</b> <input checked="" type="radio"/> 1 Neat cement 2 Cement grout 3 Bentonite <input checked="" type="radio"/> 4 Other ..... <b>hole plug</b> .....	Grout Intervals: From ..... <b>1</b> ..... ft. to ..... <b>25</b> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well	
Direction from well? ..... How many feet? .....	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Surface	256	274	Sand
1	54	Clay	274	293	Clay
54	80	Sandy clay and sand	293	296	Sand
80	90	Clay	296	341	Clay
90	132	Sand and sandy clay	341	350	Sandy clay
132	150	Clay	350	360	Clay
150	178	Sandy clay and clay	360	440	Sand
178	225	Sand and clay streaks	440	452	Clay
225	236	Clay	452	491	Sand and clay
236	256	Sand and clay streaks	491		Clay

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-16-08** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **KWCC1430**. This Water Well Record was completed on (mo/day/year) **8-16-08** under the business name of **Howard Drilling Box 806 Beaver, OK (signature)**

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank or underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.