KOLAR Document ID: 1516258

<u> </u>				Division of Water					
<u> </u>		ge in Well Use		ources App. No		Well ID	N		
1 LOCATION OF W County:	AIER WELL:	Fraction	1/4	ction Number	Township Numb	per Ran R	nge Number □ E □ W		
2 WELL OWNER: I			ıral Address v						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address:									
Address:	G	710							
City: 3 LOCATE WELL	State:	ZIP:							
WITH "X" IN				ft. 5 Latitude:(decimal degrees)					
SECTION BOX:	Depth(s) Groundwater				ude:				
N		3) ft., or 4) ☐			□ WGS 84 □ NA		IAD 27		
		TER LEVEL:, measured on (mo-day-			for Latitude/Longitude S (unit make/model:		,		
NW NE		, measured on (mo-day-			(WAAS enabled?				
	Pump test data: Well w			☐ Land Survey ☐ Topographic Map					
W X E	after hours pumping gpm			Online Mapper:					
SW SE	Well water was ft.								
	after hours pumping gpm Estimated Yield:gpm			6 Elevation :ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter: in. to ft. and			Source: ☐ Land Survey ☐ GPS ☐ Topographic Map					
mile		in. to		Other					
7 WELL WATER TO BE USED AS:									
1. Domestic:		ater Supply: well ID			Field Water Supply: 1	ease			
☐ Household		g: how many wells?			11. Test Hole: well ID				
Lawn & Garden	7. Aquifer Recharge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock					12. Geothermal: how many bores?				
2. ☐ Irrigation3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extraction				b) Open Loop Surface Discharge Inj. of Water				
4. ☐ Industrial						13. Other (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:									
Water well disinfected? \square Yes \square No									
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter in. to ft., Diameter ft., Diameter ft.									
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From ft. to ft., From ft., From ft. to ft.									
Nearest source of possible contamination: No potential source of contamination within 200 ft.									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
				, i erumer ster	uge 🗀 on We	11, 345 , 1011			
Direction from well? Distance from well? .									
10 FROM TO	LITHOLOG	GIC LOG	FROM	TO 1	LITHO. LOG (cont.) or	r PLUGGIN	G INTERVALS		
			1						
			+						
			+						
			Notes:						
11. CONTENT CETOPIC OP LANDON TO CONTENT CONTE									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my invisition and was completed on (mo day year)									
under my jurisdiction and was completed on (mo-day-year)									
under the business name of									
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212									