

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Stevens		NW 1/4 SW 1/4 SW 1/4	1	T 32 S	R 35 E/W
Distance and direction from nearest town or city street address of well if located within city? From Woods go 8mi North 11/8 East and 660' North into location.					
2 WATER WELL OWNER: Hershel C. Logan Mobil Oil Corp.					
RR#, St. Address, Box # : 12432 Ranch View Drive			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Santa Ana, Calif. 92702			Application Number: T 85-526		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 450 ft. ELEVATION:			
<div style="text-align: center;">N 1 Mile W E S 1/4 1/4 1/4 1/4 NW NE SW SE X</div>		Depth(s) Groundwater Encountered 1. 187 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 263 ft. below land surface measured on mo/day/yr 6/14/85			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 100 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 11 in. to 450 ft., and in. to ft.			
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter 6.5/8 in. to 330 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 28 in., weight 2.85 lbs./ft. Wall thickness or gauge No. 265					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 330 ft. to 450 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 270 ft. to 450 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? Southeast How many feet? 210'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	surface			
2	138	clay			
138	224	med. to large sand			
224	256	clay			
256	283	60% med. to large sand & 40% gravel			
283	324	80% clay & 20% gravel			
324	343	blue clay			
343	362	med. to large sand			
362	381	blue clay			
381	442	20% clay & 80% med. to large sand			
442	450	50% clay & 50% gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) June 14, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) June 19, 1985 under the business name of Carlile Water Well Service, Inc. by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					