

1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 SW 1/4 Section Number 6 Township Number T 32 S Range Number R 35 E/W
 County: Stevens Distance and direction from nearest town or city street address of well if located within city? From woods go 6 mi West 5mi North

east into location.

2 WATER WELL OWNER: Owen Chaffin Mobil Oil Corp.
 RR#, St. Address, Box #: 2005 East Crecent Drive Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Dodge City, Kansas Application Number: T 85-585

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the SW quadrant. A vertical scale bar on the left indicates 1 Mile.]

4 DEPTH OF COMPLETED WELL: 427 ft. ELEVATION: ...
 Depth(s) Groundwater Encountered 1. 171 ft. 2. ... ft. 3. ... ft.
 WELL'S STATIC WATER LEVEL: 256 ft. below land surface measured on mo/day/yr 7/12/85
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield: 60 gpm; Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter: 11 in. to 427 ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes... No...; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: 6 in. to 320 ft., Dia. in. to ... ft., Dia. in. to ... ft.
 Casing height above land surface: 28 in., weight: 2.85 lbs./ft. Wall thickness or gauge No. 265
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 320 ft. to 427 ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From 247 ft. to 427 ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 0 ft. to 10 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Northeast of water well How many feet? 315'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	surface			
2	74	clay			
74	123	80% med. to large sand & 20% gravel			
123	182	15% gravel & 85% sandy clay			
182	233	med. to large sand			
233	258	55% clay & 45% fine sand			
258	427	med. to large sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) July 12, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) June 17, 1985 under the business name of Carlile Water Well Service, Inc. by (signature) Edward E. Means

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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