

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Stevens		NW 1/4 SW 1/4 SW 1/4		6		T 32 S		R 35 E/W	
Distance and direction from nearest town or city street address of well if located within city? From Woods go 5mi North 4mi West									
3 1 1/8 mi North 660' East into location.									
2 WATER WELL OWNER: Jaunita Scott Mobil Oil Corp.									
RR#, St. Address, Box #: 2807 River Park Drive Board of Agriculture, Division of Water Resources									
City, State, ZIP Code: Wichita, Kansas Application Number: T 85-589									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
4 DEPTH OF COMPLETED WELL: 420 ft. ELEVATION: 222 ft.									
Depth(s) Groundwater Encountered 1. 222 ft. 2. 222 ft. 3. 222 ft.									
WELL'S STATIC WATER LEVEL 198 ft. below land surface measured on mo/day/yr 8/10/85									
Pump test data: Well water was 75 gpm: Well water was 75 gpm: Well water was 75 gpm									
Est. Yield 75 gpm: Well water was 75 gpm: Well water was 75 gpm									
Bore Hole Diameter 11 in. to 420 ft., and 420 in. to 420 ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 6 5/8 in. to 300 ft., Dia 300 in. to 300 ft., Dia 300 in. to 300 ft.									
Casing height above land surface 28 in., weight 2.85 lbs./ft. Wall thickness or gauge No. 265									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 300 ft. to 420 ft., From 300 ft. to 420 ft., From 300 ft. to 420 ft.									
GRAVEL PACK INTERVALS: From 240 ft. to 420 ft., From 240 ft. to 420 ft., From 240 ft. to 420 ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 10 ft., From 0 ft. to 10 ft., From 0 ft. to 10 ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? Southeast of water well How many feet? 220'									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 2 surface									
2 93 clay									
93 119 fine sand									
119 210 clay & sandy clay									
210 281 med. to large sand									
281 326 20% clay & 80% sandy clay									
326 420 med. to large sand									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) August 10, 1985 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) August 23, 1985 under the business name of Carlile Water Well Service, Inc. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									