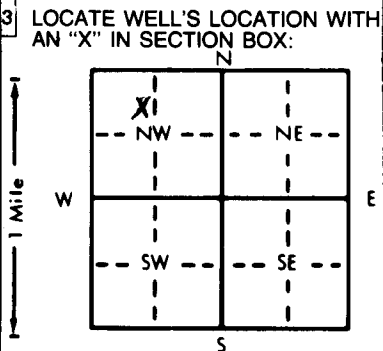


1 LOCATION OF WATER WELL: County: Stevens	Fraction SE 1/4 NW 1/4 NW 1/4	Section Number 10	Township Number T 32 S	Range Number R 35W EW
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Distance and direction from nearest town or city street address of well if located within city? **Woods, Kansas - 8 miles North - 3/4 mile West - South into location.**

2 WATER WELL OWNER: **Donald Snyder** **Mobil Oil Corp./Unit 19**
 RR#, St. Address, Box # : **Board of Agriculture, Division of Water Resources**
 City, State, ZIP Code : **Moscow, Kansas** Application Number: **T 88-489**



4 DEPTH OF COMPLETED WELL: **480'** ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered **1. 216'** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **216'** ft. below land surface measured on **mo/day/yr 10/05/88**

Pump test data: Well water was **238'** ft. after **1** hours pumping **100** gpm
 Est. Yield **100** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **11"** in. to **480'** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot **6 Oil field water supply** 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter **6.625** in. to **300'** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **28"** in., weight **3.71** lbs./ft. Wall thickness or gauge No. **280**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **240'** ft. to **320'** ft., From **360'** ft. to **420'** ft.
 From **440'** ft. to **480'** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **22'** ft. to **130'** ft., From **140'** ft. to **480'** ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout **3 Bentonite** 4 Other _____

Grout Intervals: From **2'** ft. to **4'** ft., From **4'** ft. to **22'** ft., From **130'** ft. to **140'** ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **15 Oil well/Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? **Southwest** How many feet? **160'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	98	Sandy Clay			
98	113	Fine Sand			
113	121	Med. to large sand			
121	150	Sandy Clay			
150	192	Med. to large sand			
192	205	Clay			
205	325	20% Clay - 80% Med. to large sand			
325	370	Blue Shale			
370	425	Med. to large sand			
425	440	Sandy Clay			
440	478	5% Clay - 95% Med. to large sand			
478	480	Red Bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/05/88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **118** This Water Well Record was completed on (mo/day/yr) **10/07/88** under the business name of **Carlile Water Well Service, Inc.** by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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