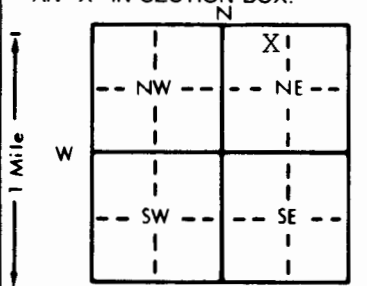


1 LOCATION OF WATER WELL: County: **STEVENS** Fraction: **NE 1/4 NW 1/4 NE 1/4** Section Number: **14** Township Number: **T 32 S** Range Number: **R 35 EW**

Distance and direction from nearest town or city street address of well if located within city?
FOUR MILES SOUTH, SIX MILES EAST AND ONE-QUARTER MILE SOUTH OF MOSCOW, KS.

2 WATER WELL OWNER: **COLEMAN DOWNING**
 RR#, St. Address, Box #: **BOX 83** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **MOSCOW, KS 67952** Application Number: **20239**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **517** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **26** in. to **517** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X**
 7 Fiberglass Threaded
 Blank casing diameter **16** in. to **517** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **12** in., weight **42.5** lbs./ft. Wall thickness or gauge No. **.250**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **PERF. 300** ft. to **430** ft., From **SCREEN 430** ft. to **470** ft.
 From **PERF. 470** ft. to **490** ft., From **SCREEN 490** ft. to **510** ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **517** ft., From **PERF. 510** ft. to **517** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 Direction from well? **CROPLAND-NOTHING IMMEDIATE VICINITY**
 How many feet? **IMMEDIATE VICINITY**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	240	SURFACE			
240	320	FINE TO MED. COARSE SAND			
320	360	SANDY LIGHT COLORED CLAY			
360	420	FINE TO MED. SAND			
420	512	SANDY CLAY W/FINE TO MED. SAND			
512	520	RED CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/25/92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **225** This Water Well Record was completed on (mo/day/yr) **7/6/99** under the business name of **KTM DRILLING, INC.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC