

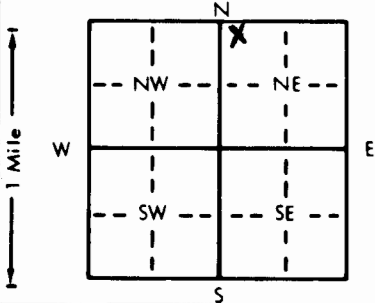
1 LOCATION OF WATER WELL: County: Stevens	Fraction NW 1/4 NW 1/4 NE 1/4	Section Number 26	Township Number T 32 S	Range Number R 35 E/W
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Distance and direction from nearest town or city street address of well if located within city? **From Woods go 5mi North 3/4mi East**

South to location.

2 WATER WELL OWNER: Tom Boles RR#, St. Address, Box # : 1011 Harrison City, State, ZIP Code : Liberal, Kansas 67901	Lanex Drilling Board of Agriculture, Division of Water Resources Application Number: T 83-305
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 340 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **145** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **195** ft. below land surface measured on mo/day/yr **8/1/83**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **60** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **9** in. to **340** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 <u>Oil field water supply</u>
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
			11 Other (specify) _____
			12 None used (open hole)

Blank casing diameter **5** in. to **240** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **28** in., weight **2.78** lbs./ft. Wall thickness or gauge No. **256**

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 RMP (SR)
		9 ABS
		11 Other (specify) _____
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **240** ft. to **340** ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **160** ft. to **340** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 <u>Neat cement</u>	2 Cement grout	3 Bentonite	4 Other _____
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Grout Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 <u>Oil well/Gas well</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **Northeast of water well.** How many feet? **100'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	42	sandy clay			
42	84	clay			
84	115	sandy clay			
115	128	gravel			
128	163	sandy clay			
163	180	medium to large sand			
180	265	sandy clay			
265	278	medium to large sand			
278	320	sandy clay			
320	340	blue clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) August 1, 1983 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) August 10, 1983 under the business name of Carlile Water Well Service, Inc. by (signature) <i>Edward E. Miana</i>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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32 R
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EOW
SEC. 26
NW 1/4
NW 1/4
NE 1/4