MUELLER #1-28

WATER WELL RECORD Form WWC-5 KSA 82a-1212

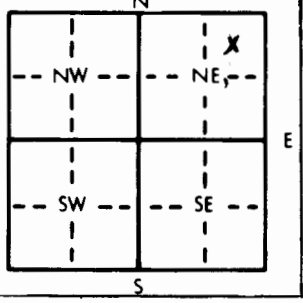
1 LOCATION OF WATER WELL: County: Stevens | Fraction: Near SW ¼ NE ¼ NE ¼ | Section Number: 28 | Township Number: T 32 S | Range Number: R 35 E(W)

Distance and direction from nearest town or city street address of well if located within city? Hwy 160-51 Jct. 10 mi. West to Woods, Ks. 5 north - 1 west - 660' south - 660' west to location.

2 WATER WELL OWNER: Sam Pittman
RR#, St. Address, Box # : RFD
City, State, ZIP Code : Hugoton, KS 67951

Sweetman Drlg./McCoy Petrol.
Board of Agriculture, Division of Water Resources
Application Number: T89-277

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL. 340 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 160 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr 6-21-89
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 95 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 9½ in. to 340 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot (6 Oil field water supply) 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2 PVC) 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5.563 in. to 180 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 36 in., weight 2.93 lbs./ft. Wall thickness or gauge No. .265

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8 Saw cut) 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 180 ft. to 340 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 22 ft. to 120 ft., From 130 ft. to 340 ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 22 ft., From 120 ft. to 130 ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage (15 Oil well/Gas well)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? NORTHEAST How many feet? 110

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Surface	280	310	50% fine sand-50% yellow sandy clay
5	30	Sandy clay	310	340	Fine sand
30	52	50% Med. to large sand-50% sandy clay			
52	80	50% Red clay-50% sandy clay			
80	90	Clay			
90	110	Sandy clay			
110	140	50% Med. to large sand-50% sandy clay			
140	160	Red sandy clay			
160	170	30% white clay-60% med. to large sand-10% gravel			
170	190	5% Gravel-95% gray sandy clay			
190	243	60% med. to large sand-40% sandy clay			
243	270	50% Fine sand-50% sandy clay			
270	280	10% fine sand-20% Med. to large sand 70% yellow sandy clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) June 21, 1989 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 118 This Water Well Record was completed on (mo/day/yr) June 26, 1989 under the business name of Carlile Water Well Service, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼