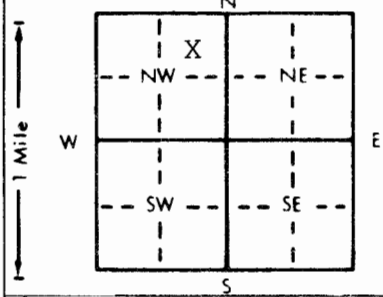


1 LOCATION OF WATER WELL: County: <b>STEVENS</b>	Fraction <b>NE 1/4 NW 1/4 LOT 3 1/4</b>	Section Number <b>4</b>	Township Number <b>T 32 S</b>	Range Number <b>R 37 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**8 miles North & 5/8ths mile West of Hugoton, KS.**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<b>SUSAN K. &amp; CHARLES E. HERBEL JR.</b> <b>994 BROWN THRUSH</b> <b>WICHITA, KS 67212</b>	Board of Agriculture, Division of Water Resources Application Number: <b>26,770</b>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: <del>XXX</del> <b>370</b> ft. ELEVATION:
Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.
WELL'S STATIC WATER LEVEL <b>252</b> ft. below land surface measured on mo/day/yr <b>8/27/95</b>
Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
Est. Yield . . . . . gpm Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
Bore Hole Diameter <b>26</b> in. to <del>XXX</del> <b>370</b> ft. and . . . . . in. to . . . . . ft.
WELL WATER TO BE USED AS:
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <b>X</b> . . . . . If yes, mo/day/yr sample was sub- mitted . . . . . Water Well Disinfected? Yes . . . . . No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
1 Steel 3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <b>X</b>
2 PVC 4 ABS	7 Fiberglass		Threaded . . . . .
Blank casing diameter <b>16</b> in. to <b>370</b> ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.			
Casing height above land surface <b>12</b> in. weight <b>42.5</b> lbs./ft. Wall thickness or gauge No. <b>250</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)	2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)		
SCREEN-PERFORATED INTERVALS: From <b>SCREEN 250</b> ft. to <b>270</b> ft. From <b>PERF. 270</b> ft. to <b>310</b> ft.	From <b>SCREEN 310</b> ft. to <b>350</b> ft. From <b>PERF. 350</b> ft. to <b>370</b> ft.		
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>370</b> ft. From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
GROUT INTERVALS: From <b>0</b> ft. to <b>20</b> ft. From . . . . . ft. to . . . . . ft.	
What is the nearest source of possible contamination:	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 13 Insecticide storage 16 Other (specify below)	
	<b>CROPLAND-NOTHING</b>
	<b>IMMEDIATE VICINITY</b>
Direction from well? How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	240	SURFACE			
240	300	MED. TO COARSE SAND			
300	360	FINE TO MED. COARSE SAND			
360	380	YELLOW & BROWN CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8/10/95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **225** This Water Well Record was completed on (mo/day/yr) **9/8/95** under the business name of **KTM DRILLING, INC.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.