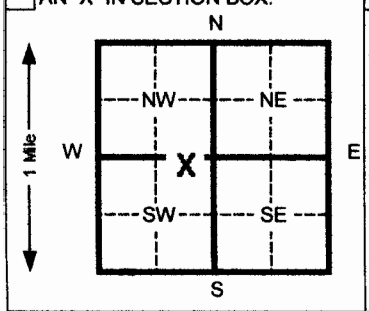
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Stevens** | Fraction: **NE** ¼ **NE** ¼ **SW** ¼ | Section Number: **32** | Township Number: T **32** S | Range Number: R **37** E/W

Distance and direction from nearest town or city street address of well if located within city?
2 North, .5 West, .5 North of Hugoton

2 WATER WELL OWNER: **Reba McDonald**
RR#, St. Address, Box # :
City, State, ZIP Code : **Hugoton, KS 67951**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **335** ft. ELEVATION:
Depth(s) Groundwater Encountered 1 **150** ft. 2 ft. 3 ft.
WELL'S STATIC WATER LEVEL **150** ft. below land surface measured on mo/day/yr **4/6/05**
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter **10** in. to **335** ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter **5** in. to **335** ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface **12** in., weight lbs./ft. Wall thickness or gauge No. **SDR 17 & 21**

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **235** ft. to **255** ft. From **275** ft. to **295** ft.
From **315** ft. to **335** ft. From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals From **0** ft. to **20** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage **None observed**
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	50		Topsoil & sandy clay			
50	56		Fine sand			
56	60		Caliche			
60	80		Fine sand & a little caliche			
80	90		Brown clay			
90	155		Caliche & sandy clay			
155	180		Brown clay			
180	260		Fine sand; a little clay			
260	340		Fine sand & red clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was constructed completed on (mo/day/yr) **04/06/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **473** This Water Well Record was completed on (mo/day/yr) **4/8/05** under the business name of **Tyler Water Well, Inc.** by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC