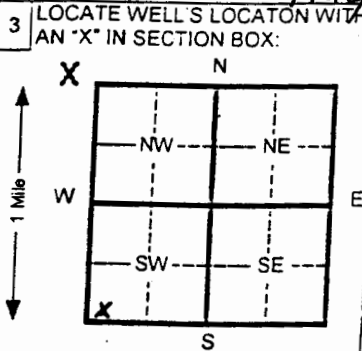


1 LOCATION OF WATER WELL: County: Stevens Fraction: SW 1/4 SW 1/4 SW 1/4 Section Number: 20 Township Number: T 32 S Range Number: R 37 E

Distance and direction from nearest town or city street address of well if located within city?  
From Hugoton County #12 & P - 4 mile North on Road 12 - 1 mile west on Road T

2 WATER WELL OWNER: Lawrence Wallace  
 RR# St. Address, Box #: HC-01 Box 4-D  
 City, State, ZIP Code: Hugoton, KS 67951  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 295 ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 180 ft. below land surface measured on mo/day/yr 9-30-08  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic  3 Feed lot  5 Public water supply  8 Air conditioning  11 Injection well  
 2 Irrigation  4 Industrial  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 7 Lawn and garden (domestic)  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel  2 PVD  3 RMP (SR)  4 ABS   
 5 Wrought Iron  6 Asbestos-Cement  7 Fiberglass   
 8 Concrete tile  9 Other (specify below) \_\_\_\_\_  
 CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  2 Brass  3 Stainless steel  4 Galvanized steel   
 5 Fiberglass  6 Concrete tile  7 PVC  8 RMP (SR)  9 ABS   
 10 Asbestos-cement  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  2 Louvered shutter  3 Mill slot  4 Key punched   
 5 Gauzed wrapped  6 Wire wrapped  7 Torch cut   
 8 Saw cut  9 Drilled holes  11 None (open hole) \_\_\_\_\_  
 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement  2 Cement grout  3 Bentonite  4 Other   
 Grout Intervals From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  2 Sewer lines  3 Watertight sewer lines   
 4 Lateral lines  5 Cess pool  6 Seepage pit   
 7 Pit privy  8 Sewage lagoon  9 Feedyard   
 10 Livestock pens  11 Fuel storage  12 Fertilizer storage  13 Insecticide storage   
 14 Abandoned water well  15 Oil well/ Gas well  16 Other (specify below) \_\_\_\_\_  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
				295	160	Gravel Fill
				160	148	Bentonite Plug
				148	16	Compact Fill
				16	5	Cement Plug

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/yr) 9-30-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 473 This Water Well Record was completed on (mo/day/yr) 10-2-08 under the business name of Tyler Water Well Serv by (signature) Paul J. [Signature]

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.